

**BIRTHDAYS:** Julie Lowry, Deb Zemke, Sandra VanScoy, Michelle Rosendahl, Jason Folsom, Delaney Marine, Cooper Harman, Evelyn Davis, Lincoln Davis, Libbie Lowry, Tom Hiler, Nick Stelling, Mark Essing, Taylor Reiss, Devin Betz

**ANNIVERSARIES**

Kim & Linda Martin, Justin & Kelli Reuter.  
**EXPECTING PARENTS** Taylor & Katie Reiss, Keaton & Jodi Martin, Brenden & Tracy Furrow.

**SEMINARIAN** Trae Fistler at Concordia Theological Seminary, in Ft. Wayne, Indiana  
**SICK:** Dick Walters, Gordon Reiss, Vicki Lenz, Ray Moeller, Lois Loveless, John Schreiber, Sandy Hoffman, Rachel Hoffman.

*What is the Sacrament of the Altar? It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.*

*What is the benefit of this eating and drinking? These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.*



As Missouri Synod Lutherans, we believe and confess that Jesus is physically present, both body and blood, in the bread and wine of the Sacrament of the Altar, as well as His true power to grant forgiveness, life, and salvation through this visible means of His grace. If you, as a guest of our congregation, belong to a different denomination other than the Lutheran Church-Missouri Synod, we ask that you respect our practice of closed communion by not communing.

**BIBLE READINGS FOR THE WEEK**

*Monday + Colossians 2:1-23*

*Tuesday + Colossians 3:18-4:18*

*Wednesday + 1 Thessalonians 1:1-10*

*Thursday + 1 Thessalonians 2:1-20*

*Friday + 1 Thessalonians 3:1-13*

*Saturday + 1 Thessalonians 4:8-12*

*Next Sunday + Luke 10:23-37*

**TODAY, 09/08**

10:00a.m. Sunday School at Immanuel

**WEDNESDAY, 09/11**

9:00a.m. Bible Study at Immanuel

6:30p.m. Catechism Class at Immanuel

**THURSDAY, 09/12**

7:00p.m. Immanuel Council Meeting

**SUNDAY, 09/15**

8:45a.m. Service at Immanuel

10:00a.m. Sunday School at Immanuel

10:45a.m. Service at Trinity

**TRINITY LUTHERAN, KNIERIM**  
**IMMANUEL LUTHERAN, ROCKWELL CITY**  
*Sowing the Seed of God's Word. [Luke 8:5-8]*

**Web Page:** [www.churchesinthecountry.org](http://www.churchesinthecountry.org)

**Facebook:** [immanueltrinitylutheran](https://www.facebook.com/immanueltrinitylutheran)

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**Service begins on page 15 in hymnal.**

**Hymns**

**#296, #353, #307, #175, #354, #297, #39**

**Organist: Rosella Simon**



*FAITH COMES FROM HEARING: A man who was deaf and therefore also had an impediment in his speech was brought to Jesus (Mark 7:31–37). In the same way, all are by nature deaf toward God and therefore also unable to confess the faith rightly. For "faith comes from hearing, and hearing through the word of Christ" (Romans 10:9–17). Jesus put His fingers into the man's ears, and He spat and touched His tongue. Even so in Holy Baptism, water sanctified by the words of Jesus' mouth is applied to us; and the finger of God, that is, the life-giving Holy Spirit (2 Corinthians 3:4–11) is put into our ears in the hearing of the baptismal Gospel. Jesus' sighing "Ephphatha" opened the man's ears, and his tongue was loosed to speak plainly. Jesus sighed and breathed His last on the cross for us has given us to hear and believe in Him and has opened our lips that our mouths may declare His praise.*



THE  
**LUTHERAN CHURCH**  
Missouri Synod

**SEPTEMBER MISSION OPPORTUNITY**

We are collecting coffee and napkins for the Beacon of Hope the men's homeless shelter in Ft. Dodge. Items may be brought to the church.

**Introit** **Psalm 70**

Make haste, O God, | to deliver me!  
O Lord, make haste | to help me!  
**Let them be put to shame and | confusion  
who | seek my life!**  
Let them | be turned back  
and brought to dishonor who | desire my hurt!  
**May all who seek | you rejoice  
and be | glad in you!**  
You are my help and my | deliverer;  
O Lord, do | not delay!

**Collect for the 12th Sunday after Trinity Sunday.**  
Almighty and merciful God, by Your gift alone  
Your faithful people render true and laudable  
service. Help us steadfastly to live in this life  
according to Your promises and finally attain  
Your heavenly glory; through Jesus Christ,  
Your Son, our Lord, who lives and reigns with  
You and the Holy Spirit, one God, now and  
forever. **Amen.**

**First Reading** **Romans 10:9–17**

If you confess with your mouth that Jesus is  
Lord and believe in your heart that God  
raised him from the dead, you will be saved.  
10For with the heart one believes and is  
justified, and with the mouth one confesses  
and is saved. 11For the Scripture says,  
“Everyone who believes in him will not be put  
to shame.” 12For there is no distinction  
between Jew and Greek; the same Lord is  
Lord of all, bestowing his riches on all who  
call on him. 13For “everyone who calls on the  
name of the Lord will be saved.” 14But how  
are they to call on him in whom they have not  
believed? And how are they to believe in him  
of whom they have never heard? And how  
are they to hear without someone preaching?  
15And how are they to preach unless they  
are sent? As it is written, “How beautiful are  
the feet of those who preach the good news!”  
16But they have not all obeyed the gospel.  
For Isaiah says, “Lord, who has believed  
what he has heard from us?” 17So faith  
comes from hearing, and hearing through the  
word of Christ.

God has spoken.  
**Thanks be to God.**

**Gradual** **Psalm 34:1–2**

I will bless the Lord | at all times;  
his praise shall continually be | in my mouth.  
**My soul makes its boast | in the Lord;  
let the humble hear | and be glad.**

**Second Reading** **2 Corinthians 3:4–11**

Such is the confidence that we have through  
Christ toward God. 5Not that we are  
sufficient in ourselves to claim anything as  
coming from us, but our sufficiency is from  
God, 6who has made us competent to be

ministers of a new covenant, not of the letter  
but of the Spirit. For the letter kills, but the  
Spirit gives life. 7Now if the ministry of death,  
carved in letters on stone, came with such  
glory that the Israelites could not gaze at  
Moses’ face because of its glory, which was  
being brought to an end, 8will not the ministry  
of the Spirit have even more glory? 9For if  
there was glory in the ministry of  
condemnation, the ministry of righteousness  
must far exceed it in glory. 10Indeed, in this  
case, what once had glory has come to have  
no glory at all, because of the glory that  
surpasses it. 11For if what was being brought  
to an end came with glory, much more will  
what is permanent have glory.

God has spoken.  
**Thanks be to God.**

**Verse** **Psalm 81**

Alleluia. Sing aloud to | God our strength;  
shout for joy to the God of Jacob. | Alleluia.

*stand to sing Triple Alleluia on page 20 in hymnal.*

The Gospel according to St. Mark, the 7th chapter.

**Glory be to Thee, O Lord!**

Jesus returned from the region of Tyre and  
went through Sidon to the Sea of Galilee, in  
the region of the Decapolis. 32And they  
brought to him a man who was deaf and had  
a speech impediment, and they begged him  
to lay his hand on him. 33And taking him  
aside from the crowd privately, he put his  
fingers into his ears, and after spitting  
touched his tongue. 34And looking up to  
heaven, he sighed and said to him,  
“Ephphatha,” that is, “Be opened.” 35And his  
ears were opened, his tongue was released,  
and he spoke plainly. 36And Jesus charged  
them to tell no one. But the more he charged  
them, the more zealously they proclaimed it.  
37And they were astonished beyond  
measure, saying, “He has done all things  
well. He even makes the deaf hear and the  
mute speak.”

The Gospel of our Lord.  
**Praise be to Thee, O Christ.**

*confess the Apostles’ Creed on page 12 in hymnal.*



*The Sword of the Spirit, is the Word of God.*

**ORDER OF SERVICE FOR SEPTEMBER 08**

<b>Hymn</b>	<b>Speak O Lord</b>	<b>#296</b>
<b>Invocation</b>		<b>p.15</b>
<b>Confession and Absolution</b>		<b>p.16</b>
<b>Introit</b>		<b>Bulletin</b>
<b>Gloria Patri</b>		<b>p.16</b>
<b>Kyrie</b>		<b>p.17</b>
<b>Gloria In Excelsis</b>		<b>p.17</b>
<b>Salutation</b>		<b>p.19</b>
<b>Collect For The Day</b>		<b>Bulletin</b>
<b>Readings</b>		<b>Bulletin</b>
<b>Apostles' Creed</b>		<b>p.12</b>
<b>Hymn</b>	<b>Lord Jesus Christ</b>	<b>#353</b>
<b>Sermon</b>		
<b>Offertory</b>		<b>p.22</b>
<b>Offering</b>		
<b>Prayers of the Church</b>		
<b>Preface</b>		<b>p.24</b>
<b>Proper Preface</b>		<b>p.25</b>
<b>Sanctus</b>		<b>p.26</b>
<b>Lord's Prayer</b>		<b>p.27</b>
<b>Words of Institution</b>		<b>p.27</b>
<b>Agnus Dei</b>		<b>p.28</b>
<b>Distribution Hymns</b>		
<b>Draw Near and Take</b>		<b>#307</b>
<b>When I Survey</b>		<b>#175</b>
<b>In the Cross</b>		<b>#354</b>
<b>The Gospel Shows</b>		<b>#297</b>
<b>Nunc Dimittis</b>		<b>p.29</b>
<b>Thanksgiving</b>		<b>p.30</b>
<b>Benediction</b>		<b>p.31</b>
<b>Hymn</b>	<b>Praise To The Lord</b>	<b>#39</b>