

SCHEDULE FOR THE WEEK OF MARCH 31ST

WEDNESDAY, 04/03

9:00a.m. Bible Study at Immanuel
5:00p.m. Supper at Immanuel (maid rites)
6:30p.m. Lenten Midweek Service at Immanuel

THURSDAY, 04/04

1:00p.m. Immanuel LWML

SUNDAY 04/07

8:45a.m. Service at Immanuel
10:00a.m. Sunday School at Immanuel
10:45a.m. Service at Trinity
7:00p.m. Men's Group at Immanuel

THE SICK: Joyce Vosberg, Neal Blaas, Linda Olsen, Kathy Henryson, Luke Ramthun, Sam Smith, Sandy Hoffman and Rachel Hoffman (cousins of Louis Busse), Pastor Clarke Frederick (New Hope Lutheran, Charles City).

BIRTHDAYS: Griffin Reuter, Torie Andersen, Jason Hawkins, Audrie Weiss.

ANNIVERSARIES: Matt and Jeanine Lowry, Norm and Vivian Bauer

CONFIRMANDS: Justin Hanks, Miranda Lindner, Dailyn Marine, Kylee Skramstad.

SEMINARIAN: Trae Fistler, at Concordia Theological Seminary, Ft. Wayne, IN

MISSIONARIES: Lutheran Church-Haiti;

Rev. Ryan McDermott, Rev. Jacob Gaugert, and Shara Osiro in Africa.

BIBLE READINGS

Monday + Luke 23:26-56
Tuesday + Matthew 26:1-35
Wednesday + Matthew 26:36-75
Thursday + Matthew 27:1-38
Friday + Matthew 27:39-66
Saturday + Mark 14:1-31
Fifth Sunday in Lent + John 8:42-59

TRINITY LUTHERAN, KNIERIM ✚ IMMANUEL LUTHERAN, ROCKWELL CITY
Sister Congregations of the Lutheran Church - Missouri Synod
TOGETHER, SOWING THE SEED OF GOD'S WORD. [Luke 8:5-8]

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Immanueltrinitylutheran

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Secretary: Eileen Ludwig

Pastor: Chadric A. Dietrich

Organist: Rosella Simon

RECEIVING THE LORD'S SUPPER:

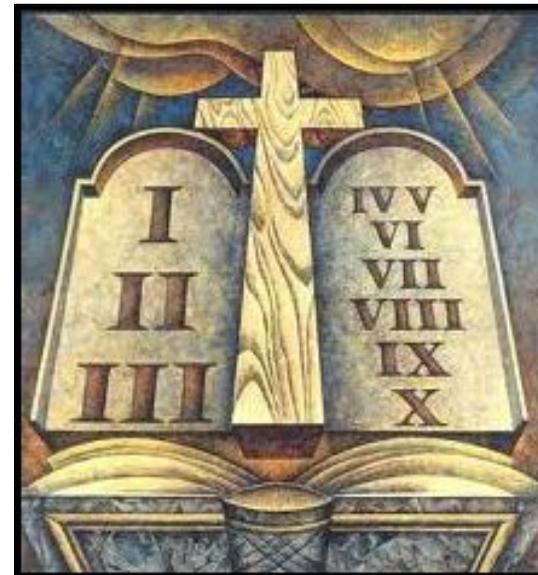
As Missouri Synod Lutherans, we believe that the physical body and blood of Jesus is present in the bread and wine of the Sacrament of the Altar, as well as His true power to grant forgiveness, life, and salvation through this visible means of His grace. If you, as a guest of our congregation, do not believe in the Sacrament as we do, or belong to a different denomination other than ours, we ask that you respect our practice of closed communion by not communing. We also ask that you speak with Pastor Dietrich before communing here for the first time.

**THE TEN COMMANDMENTS,
IN PREPARATION FOR HOLY COMMUNION**

Let us pray. Almighty God, all hearts are open to You, all desires are made known to You, and from You no secrets are hid; cleanse our minds and our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, living before You in righteousness and purity all the days of our life; through Jesus Christ our Lord. **Amen.**

You shall have no other gods before Me. What does this mean?

We should fear, love, and trust in God above all things.



Lord have mercy upon us, and incline our hearts to keep Your commandment.

You shall not misuse the name of the Lord your God. What does this mean?
We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Lord have mercy upon us, and incline our hearts to keep Your commandment.

Remember the Sabbath day by keeping it holy. What does this mean?
We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

Lord have mercy upon us, and incline our hearts to keep Your commandment.
Honor your father and your mother. What does this mean?
We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

Lord have mercy upon us, and incline our hearts to keep Your commandment.

You shall not murder. What does this mean?
We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

Lord have mercy upon us, and incline our hearts to keep Your commandment.

You shall not commit adultery. What does this mean?
We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

Lord have mercy upon us, and incline our hearts to keep Your commandment.

You shall not steal. What does this mean?
We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

Lord have mercy upon us, and incline our hearts to keep Your commandment.

You shall not give false testimony against your neighbor. What does this mean?
We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Lord have mercy upon us, and incline our hearts to keep Your commandment.

You shall not covet your neighbor's house. What does this mean?
We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

Lord have mercy upon us, and incline our hearts to keep Your commandment.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor. What does this mean?
We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Lord have mercy upon us, and incline our hearts to keep Your commandment.
What does God say about all these commandments?
He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments."

What does this mean?
God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

stand
Having meditated upon the Ten Commandments let us confess our sins.
**I, a poor sinner, plead guilty before God of all sins.
I have lived as if God did not matter and as if I mattered most.
My Lord's name I have not honored as I should.
My worship and prayers have faltered.**

I have not let His love have its way with me, and so my love for others has failed.

There are those whom I have hurt, and those whom I have failed to help.

My thoughts and desires have been soiled with sin.

I am sorry for all of this and ask for grace. I want to do better.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

Hymn

Jesus I Will Ponder Now

#140

In the name of the Father, +Son and Holy Spirit. **Amen.**

The Lord be with you.

And with your spirit.

Let us pray. Almighty God, all hearts are open to You, all desires are made known to You, and from You no secrets are hid; cleanse our minds and our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, living before You in righteousness and purity all the days of our life; through Jesus Christ our Lord. **Amen.**

Let us recite the Ten Commandments as God gave them to His people.

You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

**You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or
maidservant, his ox or donkey, or anything that belongs to your
neighbor.**



What Is The First Commandment?
You Shall Have No Other Gods.

What Does This Mean?
We Should Fear, Love, And Trust In God Above All Things.

Have I doubted God's Word and thus committed idolatry by seeking my highest good from other sources?
Which one is more important when I make my daily decisions: God or myself?
Have good times deluded me into thinking that I am in control of my life?
Am I tempted to think that I have God and everything I need when I have money and earthly goods?
Have bad times caused me to despair and lose hope and trust in God?
Have I doubted God's love for me when I have money problems, loss of possessions, sickness, or injury?
Have I been upset with what God has spoken of Himself in Jesus Christ and in the Scriptures?

Have I put my own needs and desires or the needs and desires of others above what God says in the Scriptures?
To trust in God above all things is to have faith. Have I thought or done things that have weakened or hurt my faith in God?
Have I denied the faith out of fear before acquaintances, relatives, friends, or those who believe differently than I do?
I have God as my Lord over me. What contradicts Him in my life?
Does my pride, my sensitivity, my temper, my dissatisfaction, my laziness, my rights, my boredom with my life contradict God and what He desires for me?
Is it noticeable to others that I am a Christian: baptized, redeemed, made holy, or have I been ashamed of who I am as a child of God?

Consider the things that you have done to weaken or hurt your faith according to the Ten Commandments, you do not love God above all things.

Remember that your flesh is weak with sin and the old man in you must be daily drowned and killed through repentance and forgiveness in the waters of baptism.

Remember that you must depart from evil and return to the Lord your God.

What Is The Second Commandment?
You Shall Not Misuse The Name Of The Lord Your God.

What Does This Mean?
We Should Fear And Love God So That We Do Not Curse, Swear, Use Satanic Arts, Lie, Or Deceive By His Name, But Call Upon It In Every Trouble, Pray, Praise, And Give Thanks.

Have I used God's holy name without care for who and what it is?
Have I used God's name in anger, in mockery, thoughtlessly, or for superstitious reasons?
Have I sworn carelessly or falsely?
Have I taken oaths frivolously or even lied under oath intentionally?
Have I kept my vows (baptismal vows, confirmation vows, marriage vows)? Have I received the holy absolution or the holy communion unworthily (mindless of the gift and my need for it)?
Have I listened to and read God's Word diligently?

When the precious Name of Jesus is not used rightly, it is misused.
Have I properly called on my heavenly Father through His only Son Jesus Christ and had faith that He hears and answers my prayer?
Have I called on His Name wrongly through false worship?

God is one, and yet there are three persons, the Father, Son, and Holy Spirit. Have I desired to find salvation in any other name, but the name of the Father, Son, and Holy Spirit?

Have I wished that there were other paths to God outside of Christ, perhaps for the sake of others?

Have I confirmed others in error and made conversion difficult for them by recognizing prayers to the gods of other religions as valid?

Do I bring every worry, concern, and grief to God in prayer, or do I neglect prayer altogether?

Have I given thanks and praise to God for his promise to listen compassionately and unendingly to my prayers?

Have I consulted astrologers, fortune-tellers, palm-readers, or spiritualists? Have I been led by superstitions? Have I been influenced by horoscopes?

Have I done little or nothing to spread the Name of God?

Have I supported preaching and the administration of the sacrament with my prayers, conversations, and money?

What Is The Third Commandment?

Remember The Sabbath Day By Keeping It Holy.

What Does This Mean?

We Should Fear And Love God So That We Do Not Despise Preaching And His Word, But Hold It Sacred And Gladly Hear And Learn It.

Have I neglected the reading of the Bible thinking that hearing it on Sunday is enough?

Do I let other daily activities take precedence over prayer and meditation on God's Word?

Have I kept every day holy with the reading and meditation upon God's Word?

Has the hearing and reading of God's Word become boring and meaningless to me?

Have I despised the preaching of His Word by not coming to church as regularly as I should?

Have I let my mind wander when I am at church and become distracted by my thoughts?

Do I despise the reception of holy communion by not coming to receive it or by receiving it with no thought of the great price Jesus paid for my sin on the cross?

Have I been an unfaithful witness to others in our congregation by my absence from the Divine Service?

Have I gone to church only out of habit, or because I was forced?

Do I get bored with the sermon, the holy liturgy, or the celebration of the sacrament, when I should know that the Lord Jesus is physically present and wants to speak to me through them?

Did I also reflect on the service and the sermon after it was over, or did I forget it all as soon as it was over?

Does my attendance to the Divine Service suffer because of my other weekend activities?

Do I needlessly despise worship services that are offered during the week, not taking the opportunity to pray publicly with other members?

Am I ready to learn from the sermon and make progress in my baptismal life?

Have I destroyed the blessing of the Divine Service for myself and others with criticism?

Have I stopped to consider that God will one day ask me what I have done with my Sundays and whether I have taken His Word and His gifts seriously?

Having meditated upon the First Table of the Law, which deals with our relationship to God, let us confess our sins.

I, a poor sinner, plead guilty before God of all sins.

I have lived as if God did not matter and as if I mattered most.

My Lord's name I have not honored as I should.

My worship and prayers have faltered.

I have not let His love have its way with me, and so my love for others has failed.

There are those whom I have hurt, and those whom I have failed to help.

My thoughts and desires have been soiled with sin.

I am sorry for all of this and ask for grace. I want to do better.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +Son and of the Holy Spirit. **Amen.**

Hymn

Jesus Sinners Doth Receive

#324

The Lord be with you.

And with your spirit.

Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Old Testament Reading

Exodus 16:2–21

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, 3and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. 5On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." 6So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt, 7and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?" 8And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for he has heard your grumbling.'" 10And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. 11And the Lord said to Moses, 12"I have heard the grumbling of the people of Israel.

Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'"

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. 14And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. 15When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the Lord has given you to eat. 16This is what the Lord has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" 17And the people of Israel did so. They gathered, some more, some less. 18But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. 19And Moses said to them, "Let no one leave any of it over till the morning." 20But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. 21Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

God has spoken.

Thanks be to God.

Gradual

Psalm 122:1, 7

**I was glad when they said to me,
"Let us go to the house of the Lord!"
Peace be within your walls
and security within your towers!**

Second Reading

Acts 2:41–47

So those who received his word were baptized, and there were added that day about three thousand souls.

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. 43And awe came upon every soul, and many wonders and signs were being done through the apostles. 44And all who believed were together and had all things in common. 45And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47praising God and

having favor with all the people. And the Lord added to their number day by day those who were being saved.

God has spoken.
Thanks be to God.

**The Holy Gospel, according to St. John, the sixth chapter.
Glory be to Thee, O Lord.**

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. 2And a large crowd was following him, because they saw the signs that he was doing on the sick. 3Jesus went up on the mountain, and there he sat down with his disciples. 4Now the Passover, the feast of the Jews, was at hand. 5Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" 6He said this to test him, for he himself knew what he would do. 7Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." 8One of his disciples, Andrew, Simon Peter's brother, said to him, 9"There is a boy here who has five barley loaves and two fish, but what are they for so many?" 10Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. 11Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. 12And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." 13So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. 14When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Here ends the Gospel of Our Lord.
Praise be to Thee, O Christ!

Nicene Creed

page 22

Hymn

Lord Jesus Christ, With Us Abide

#292

Sermon

Service Continues on page 22 with the Offertory

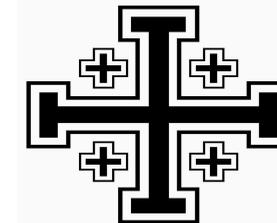
Communion Hymns

#316, #308, #312



**Return to the Lord your God, He is gracious
and merciful, slow to anger, abounding in
steadfast love forever; toward those who
repent of evil. [Joel 2:13]**

LENT
Wednesday, Midweek Services
April 03, 10
Immanuel at 6:30pm Supper from 5-6:30pm



HOLY WEEK
Palm Sunday + Confirmation Sunday, April 14

Maundy Thursday at Immanuel at 6:30pm April 18

Good Friday at Trinity at 6:30pm April 19

Holy Saturday at Immanuel at 6:30pm April 20

Easter Sunrise at Immanuel at 7:00am April 21

Breakfast at 8:00am

Easter Service at Trinity at 10:00am