

An invitation to pray:

Upon Entering the Church

Almighty, ever-living God, grant that I may gladly hear Your Word and that all my worship be acceptable unto You. Amen.

Before Receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

During the Distribution of the Sacrament

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After Receiving the Sacrament

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O lord, let us keep with faithful hearts, that this gift given to us in earthly time may bring us to eternal salvation in heaven. Amen

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

At the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I might bring forth the fruit of the Spirit in faith toward You and in fervent love toward my fellow man. Amen.

Lent 6 – Palm Sunday



Eingang Jesu in Jerusalem.
Wer viel Volks breitete die Kleider auf den Weg, die andern hieben Zweige von den Bäumen, und streueten sie auf den Weg. Das Volk aber, das vorging und nachfolgte, schrie und sprach: Hosanna dem Sohn David, gelobet sei, der da kommt in dem Namen des HERRN! Hosanna in der Höhe!
Ev. Matthäi. Cap. 21. v. 8. 9.

**Immanuel Lutheran Church, Rockwell City
Service at 8:45 a.m.**

&

**Trinity Lutheran Church, Knierim
Service at 10:15 a.m.**



Dual Parish Since 2003

***“United Together With Christ in the Likeness
of His Death and His Resurrection.”***

[Romans 6:5]

ANNOUNCEMENTS

Immanuel Lutheran Church, Rockwell City

Trinity Lutheran Church, Knierim

Sister Congregations of the Lutheran Church - Missouri Synod

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Lent 6 – Palm Sunday

April 17, 2011

WELCOME! We are very happy you worshipped with us today. If you are with us for the first time, please sign the guest register, introduce yourself to the Pastor and come again soon!

THE LORD'S SUPPER: As Lutherans, we believe and profess the real presence of Christ in the Sacrament, as well as His true power to grant forgiveness, life, and salvation through these visible means of His Grace. *If you, as a guest in our congregation, do not believe in the Sacrament as we do, or belong to a different denomination holding a different belief other than ours, we ask that you respect our practice of "close or closed" communion by not communing.* Please speak with pastor if you are communing here for the first time.

SCHEDULE FOR THE WEEK AT IMMANUEL & TRINITY

TUESDAY: 9:30 a.m. Holy Communion at Sunny Knoll
10:00 a.m. Bible Study at Sunnyview

WEDNESDAY: 9:00 a.m. Adult Bible Study at Immanuel
5:00 p.m. Trinity's Midweek

THURSDAY: 7:00 p.m. Maundy Thursday Service at Imm

FRIDAY: 7:00 p.m. Good Friday Service at Trinity

SATURDAY: 7:00 p.m. Easter Vigil Service at Imm

NEXT SUNDAY: 7:00 a.m. Easter Sunrise at Trinity
8:00 a.m. Breakfast at Trinity
No Sunday School at Immanuel
10:15 a.m. Worship @ Immanuel

VEILING OF CROSSES AND STATUES: This practice comes from John 8:59, where they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by. "Jesus hiding Himself" is why we veil the images. It also points us to our Lord's humility, suffering and death and thus imprinting the image of the crucified Christ more deeply on our hearts.

COME AND GO SHOWER: for Tonya Hartwig and Clayton Reynolds from 9 to 11 a.m. at Immanuel.

RC EASTER CANTATA: at Church of Christ at 6:00 p.m.

BIBLE STUDY: Wednesday at 9:00 a.m. at Immanuel. We are studying the Book of Concord. All are welcome to join us at any time.

THE LUTHERAN HOUR: "Bringing Christ To The Nations And The Nations To The Church" Listen to it on the radio on the following stations: KAYL 990AM – Sunday at 8:30am; KJYL 100.7FM - Sunday at 6pm; WHO 1040AM– 7:30a.m.KTLB 105.9FM – Sunday at 8am. Or check them out on the web at www.lhm.org

HOLY WEEK SCHEDULE

Maundy Thursday 7:00 p.m. at Immanuel
Good Friday 7:00 p.m. at Trinity
Holy Saturday, Easter Vigil 7:00 p.m. at Immanuel
Confirmation for Libbie Lowry and Hunter Ramthun
Easter Sunrise 7:00 a.m. at Trinity
Breakfast 8:00 a.m. at Trinity
Biscuits and gravy, scrambled eggs and fruit salad
Sponsored by Immanuel and Trinity's youth
Easter Service 10:15 a.m. at Immanuel

INTERCESSIONS, PRAYERS & THANKSGIVINGS

Please remember your fellow parishioners and those dear to them in your daily prayers.

Birthdays:

Amanda Backus	Joshua Hull	Neil Klocko
Nathan Jud	Donald Stelling	Kendal Martin
	Meghan Dietrich	

Anniversary:

Dale and Bess Deimel

Confirmands:

Libbie Lowry, Taylor Reiss, Sadie Swank, Hunter Ramthun

Servicemen in Afghanistan:

Brian Lindner Todd Essing Matthew Dietrich Travis Folsom

Lord, looked down from heaven, behold, visit, and relieve Thy servants who stand in need of our prayers; Look upon them with the eyes of Thy mercy' Grant them comfort and a sure confidence in Thee; Defend them from all danger, and keep them in perpetual peace and safety, through Jesus Christ, Thy Son, our Lord. Amen.

Immanuel, Rockwell City and Trinity, Knierim: Our members, all fathers and mothers, husbands and wives, all children and those who rejoice in the blessing of God's Kingdom.

The Lutheran Church – Missouri Synod: The congregations and pastors of the Humboldt Circuit; President of Synod Matthew Harrison; President of Iowa-District West Paul Sieveking; all pastors, missionaries and congregations; Concordia Theological Seminary, Ft. Wayne, IN and Concordia Seminary, St. Louis, MO; Seminarians Tim Oetting and Daniel Harders.

The United States of America: We give thanks for all the rights, liberties and freedoms that God gives us. All those in authority over us; all those who service in the armed forces, law enforcement, civil service, medical staff and all our citizens.

PROCESSION OF PALMS

GREETING

The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

Amen.

Blessed is He who comes in the name of the Lord.

Hosanna to the Son of David.

The Collect of the Day

Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

The Holy Gospel according to St. John the twelfth chapter.

Glory to You, O Lord.

“The Triumphal Entry”

The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, 13 took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!" 14 Then Jesus, when He had found a young donkey, sat on it; as it is written:

15 "Fear not, daughter of Zion;

Behold, your King is coming,

Sitting on a donkey's colt."

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. 17 Therefore the people, who were with Him when He

called Lazarus out of his tomb and raised him from the dead, bore witness. 18 For this reason the people also met Him, because they heard that He had done this sign. 19 The Pharisees therefore said among themselves, "You see that you are accomplishing nothing. Look, the world has gone after Him!"

This is the Gospel of the Lord.
Praise to You, O Christ.

Processional Hymn

"All Glory, Laud, and Honor"

#160

Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Collect of the Day

Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.



The Holy Gospel according to Saint Matthew, the 26th and 27th chapters.

Glory be to Thee, O Lord!

"The Plot to Kill Jesus"

Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples, 2 "You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified." 3 Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, 4 and plotted to take Jesus by trickery and kill Him. 5 But they said, "Not during the feast, lest there be an uproar among the people."

"The Anointing at Bethany"

And when Jesus was in Bethany at the house of Simon the leper, 7 a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured it on His head as He sat at the table. 8 But when His disciples saw it, they were indignant, saying, "Why this waste? 9 For this fragrant oil might have been sold for much and given to the poor." 10 But when Jesus was aware of it, He said to them, "Why do you trouble the woman? For she has done a good work for Me. 11 For you have the poor with you always, but Me you do not have always. 12 For in pouring this fragrant oil on My body, she did it for My burial. 13 Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her."

"Judas Agrees to Betray Jesus"

Then one of the twelve, called Judas Iscariot, went to the chief priests 15 and said, "What are you willing to give me if I deliver Him to you?" And they counted out to him thirty pieces of silver. 16 So from that time he sought opportunity to betray Him.

“Jesus Celebrates Passover with His Disciples”

Now on the first day of the Feast of the Unleavened Bread the disciples came to Jesus, saying to Him, "Where do You want us to prepare for You to eat the Passover?" 18 And He said, "Go into the city to a certain man, and say to him, 'The Teacher says, "My time is at hand; I will keep the Passover at your house with My disciples.'"" 19 So the disciples did as Jesus had directed them; and they prepared the Passover. 20 When evening had come, He sat down with the twelve. 21 Now as they were eating, He said, "Assuredly, I say to you, one of you will betray Me." 22 And they were exceedingly sorrowful, and each of them began to say to Him, "Lord, is it I?" 23 He answered and said, "He who dipped his hand with Me in the dish will betray Me. 24 The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born." 25 Then Judas, who was betraying Him, answered and said, "Rabbi, is it I?" He said to him, "You have said it."

“Jesus Institutes the Lord's Supper”

And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, "Take, eat; this is My body." 27 Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you. 28 For this is My blood of the new covenant, which is shed for many for the remission of sins. 29 But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom." 30 And when they had sung a hymn, they went out to the Mount of Olives.

“Jesus Predicts Peter's Denial”

Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, And the sheep of the flock will be scattered.' 32 But after I have been raised, I will go before you to Galilee."

33 Peter answered and said to Him, "Even if all are made to stumble because of You, I will never be made to stumble." Jesus said to him, "Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times." Peter said to Him, "Even if I have to die with You, I will not deny You!" And so said all the disciples.

“The Prayer in the Garden”

Then Jesus came with them to a place called Gethsemane, and said to the disciples, "Sit here while I go and pray over there." And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed. 38 Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch with Me." 39 He went a little farther and fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will." 40 Then He came to the disciples and found them sleeping, and said to Peter, "What! Could you not watch with Me one hour? 41 Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak." Again, a second time, He went away and prayed, saying, "O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done." 43 And He came and found them asleep again, for their eyes were heavy. 44 So He left them, went away again, and prayed the third time, saying the same words. 45 Then He came to His disciples and said to them, "Are you still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. Rise, let us be going. See, My betrayer is at hand."

“Betrayal and Arrest in Gethsemane”

And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people. 48 Now His betrayer had given them a sign, saying, "Whomever I kiss, He is the One; seize Him." 49 Immediately he went up to Jesus and said, "Greetings, Rabbi!" and kissed Him. 50 But Jesus

said to him, "Friend, why have you come?" Then they came and laid hands on Jesus and took Him. 51 And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear. 52 But Jesus said to him, "Put your sword in its place, for all who take the sword will perish by the sword. 53 Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? 54 How then could the Scriptures be fulfilled, that it must happen thus?" In that hour Jesus said to the multitudes, "Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me. But all this was done that the Scriptures of the prophets might be fulfilled." Then all the disciples forsook Him and fled.

"Jesus Faces the Sanhedrin"

And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled. 58 But Peter followed Him at a distance to the high priest's courtyard. And he went in and sat with the servants to see the end. 59 Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death, 60 but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward 61 and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" And the high priest arose and said to Him, "Do You answer nothing? What is it these men testify against You?" 63 But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!" 64 Jesus said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven." 65 Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His

blasphemy! 66 What do you think?" They answered and said, "He is deserving of death." 67 Then they spat in His face and beat Him; and others struck Him with the palms of their hands, 68 saying, "Prophecy to us, Christ! Who is the one who struck You?"

"Peter Denies Jesus, and Weeps Bitterly"

Now Peter sat outside in the courtyard. And a servant girl came to him, saying, "You also were with Jesus of Galilee." 70 But he denied it before them all, saying, "I do not know what you are saying." 71 And when he had gone out to the gateway, another girl saw him and said to those who were there, "This fellow also was with Jesus of Nazareth." 72 But again he denied with an oath, "I do not know the Man!" 73 And a little later those who stood by came up and said to Peter, "Surely you also are one of them, for your speech betrays you." Then he began to curse and swear, saying, "I do not know the Man!" Immediately a rooster crowed. 75 And Peter remembered the word of Jesus who had said to him, "Before the rooster crows, you will deny Me three times." So he went out and wept bitterly.

Matthew 27

"Jesus Handed Over to Pontius Pilate"

When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. 2 And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.

"Judas Hangs Himself"

Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, 4 saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!" 5 Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.

But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood." 7 And they consulted together and bought with them the potter's field, to bury strangers in. 8 Therefore that field has been called the Field of Blood to this day. 9 Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced, 10 and gave them for the potter's field, as the LORD directed me."

"Jesus Faces Pilate"

Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" Jesus said to him, "It is as you say." 12 And while He was being accused by the chief priests and elders, He answered nothing. 13 Then Pilate said to Him, "Do You not hear how many things they testify against You?" 14 But He answered him not one word, so that the governor marveled greatly.

"Taking the Place of Barabbas"

Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. 16 And at that time they had a notorious prisoner called Barabbas. Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?" 18 For he knew that they had handed Him over because of envy. 19 While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him." 20 But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!" Pilate said to them, "What then shall I do with Jesus who is called Christ?" They all said to him, "Let Him be crucified!" 23 Then the governor said, "Why, what evil has He done?" But they cried out all the more, saying, "Let Him be crucified!" When

Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it." 25 And all the people answered and said, "His blood be on us and on our children." 26 Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified.

"The Soldiers Mock Jesus"

Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him. And they stripped Him and put a scarlet robe on Him. 29 When they had twisted a crown of thorns, they put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!" 30 Then they spat on Him, and took the reed and struck Him on the head. 31 And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified.

"The King on a Cross"

Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross. 33 And when they had come to a place called Golgotha, that is to say, Place of a Skull, 34 they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink. 35 Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots." 36 Sitting down, they kept watch over Him there. 37 And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS. 38 Then two robbers were crucified with Him, one on the right and another on the left. 39 And those who passed by blasphemed Him, wagging their heads 40 and saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross."

Likewise the chief priests also, mocking with the scribes and elders, said, 42 "He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. 43 He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.'" 44 Even the robbers who were crucified with Him reviled Him with the same thing.

"Jesus Dies on the Cross"

Now from the sixth hour until the ninth hour there was darkness over all the land. 46 And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" 47 Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!" Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink. 49 The rest said, "Let Him alone; let us see if Elijah will come to save Him." And Jesus cried out again with a loud voice, and yielded up His spirit. 51 Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, 52 and the graves were opened; and many bodies of the saints who had fallen asleep were raised; 53 and coming out of the graves after His resurrection, they went into the holy city and appeared to many. 54 So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!" 55 And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar, 56 among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.

"Jesus Buried in Joseph's Tomb"

Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. 58 This man went to Pilate and asked for the

body of Jesus. Then Pilate commanded the body to be given to him. 59 When Joseph had taken the body, he wrapped it in a clean linen cloth, 60 and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. 61 And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

"Pilate Sets a Guard"

On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, 63 saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.' 64 Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first." 65 Pilate said to them, "You have a guard; go your way, make it as secure as you know how." 66 So they went and made the tomb secure, sealing the stone and setting the guard.

Here ends the Gospel of our Lord.

Praise be to Thee, O Christ!



CATECHESIS ON THE GOSPEL LESSON

Jesus does not accept the premise that God is everyone's Father. Instead, God is to be seen as the Father of those who live by faith. Even as an earthly father is necessary for life in the womb of the mother, so there can be no life of faith unless it has been given by the Father. Anyone who does not live by faith has been deceived by the devil and his unbelief has been fathered by the devil. The Father offers truth in His Son and bestows life upon us through the Spirit of Truth who reveals His Son to us in the preaching of the Gospel. The Father's children have been purchased with the blood of His Son and hear His voice (John 10:25-30). Jesus possessed us by pouring out His Spirit through the proclamation of the Word of Truth, that is, the preaching of Christ crucified. In this way Jesus glorifies His Father by restoring us to the life that the Father first gave to man at creation.



✠ THE THANKSGIVING ✠

*“O give thanks to the Lord, for He is good,
and His mercy endures forever.”*



“What shall I render to the Lord, for all His benefits to me? I will offer the sacrifice of thanksgiving.” The gifts have been received. The Word of God has been preached. The Body and Blood of the Lord have been eaten and drunk for the forgiveness of sins. We have tasted and seen that our Lord is good. With hearts filled gratitude and praise for the Lord's goodness, our lips cannot help but say, “Oh, give thanks unto the Lord!”

*“A Guide for Christian Meditation Before, During, and After the Divine Service”
by the Rev. Paul L. Beisel, pastor of Immanuel Lutheran, Iowa Falls, Iowa*

✠ **The Order Of Holy Communion** ✠

Procession of Palms (bulletin)

Hymn of Invocation

All Glory, Laud and Honor #160

Scripture Readings (bulletin)

Chief Hymn

O Gracious Lord (bulletin)

Sermon

Offertory p.22

Our Offerings to the Lord

Rite of Confirmation (*special bulletin*)

Prayer of the Church

P: Lord, in your mercy.

C: Hear our prayer.

Preface p. 24

Proper Preface p. 25

Sanctus p. 26

Lord's Prayer p. 27

Words of Jesus ✠ Pax Domini

Agnus Dei p. 28

Distribution Hymns

The Church's One #473

O Savior, Precious Savior #352

Christ, the Life #151

O Lord, We Praise Thee #313

Nunc Dimittis p. 29

Thanksgiving p. 30

Salutation ✠ Benediction p. 31

Recessional Hymn

Ride On, Ride On, in Majesty #162

✠ **To God Be The Glory** ✠

The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord;
Who was conceived by the Holy Ghost,
Born of the Virgin Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven
and sitteth on the right hand of God the Father
Almighty;
From thence He shall come to judge the quick and
the dead.**

**I believe in the Holy Ghost;
The holy Christian Church,
The communion of saints;
The forgiveness of sins;
The resurrection of the body;
And the life ✠ everlasting. Amen.**

NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe on holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.