

An invitation to pray:

Upon Entering the Church

Almighty, ever-living God, grant that I may gladly hear Your Word and that all my worship be acceptable unto You. Amen.

Before Receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

During the Distribution of the Sacrament

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After Receiving the Sacrament

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O lord, let us keep with faithful hearts, that this gift given to us in earthly time may bring us to eternal salvation in heaven. Amen

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

At the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I might bring forth the fruit of the Spirit in faith toward You and in fervent love toward my fellow man. Amen.

Saints James and Philip, the Apostles



A portrait of Saint Philip, one of the twelve apostles, holding a cross. Philip's martyrdom was on a cross. Saint James was put to death by beheading at the order of King Herod. They died for the faith they confessed.

“Churches In The Country”



Dual Parish Since 2003

**“United Together With Christ in the Likeness
of His Death and His Resurrection.”**

[Romans 6:5]

ANNOUNCEMENTS

Immanuel Lutheran Church, Rockwell City

Trinity Lutheran Church, Knierim

Sister Congregations of the Lutheran Church - Missouri Synod

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Saint Philip and Saint James, the Apostles May 1, 2011

WELCOME! We are very happy you worshipped with us today. If you are with us for the first time, please sign the guest register, introduce yourself to the Pastor and come again soon!

THE LORD'S SUPPER: As Lutherans, we believe and profess the real presence of Christ in the Sacrament, as well as His true power to grant forgiveness, life, and salvation through these visible means of His Grace. *If you, as a guest in our congregation, do not believe in the Sacrament as we do, or belong to a different denomination holding a different belief other than ours, we ask that you respect our practice of "close or closed" communion by not communing.* Please speak with pastor if you are communing here for the first time.

SCHEDULE FOR THE WEEK AT IMMANUEL & TRINITY

WEDNESDAY: 9:00 a.m. Adult Bible Study at Immanuel
5:30 p.m. Trinity's Midweek

THURSDAY: 12:30 pm Trinity's LWML at Pizza Ranch

SATURDAY: 5:00 p.m. Evening Service at Immanuel

NEXT SUNDAY: 8:45 a.m. Worship / Communion at Immanuel
10:00 a.m. Sunday School at Immanuel
10:15 a.m. Worship / Communion at Trinity

MAY NEWSLETTERS: in your boxes and on the web page.

GRADUATION RECOGNITION: for Kwinn Kraft, Megan Schofield, Abby Swank on May 22nd at Immanuel.

BIBLE STUDY: Wednesday at 9:00 a.m. at Immanuel. We are studying the Book of Concord. All are welcome.

ISLAM: Pastor Karim will be leading a workshop on "Islam in the Light of the Cross" on Saturday, May 14th 1-4 pm (freewill offering) at Good Shepherd in Fort Dodge. Pastor Karim was born in Morocco of a Jewish mother and a Muslim father. He came to the United States as a teenager, converted to Christianity and is a LCMS pastor with POBLO (People of the Book Lutheran Outreach) in Dallas, Texas. POBLO is an LCMS mission society dedicated to reaching Muslims.

THE LUTHERAN HOUR: "Bringing Christ To The Nations And The Nations To The Church" Listen to it on the radio on the following stations: KAYL 990AM – Sunday at 8:30am; KJYL 100.7FM - Sunday at 6pm; WHO 1040AM–7:30a.m.KTLB 105.9FM – Sunday at 8am. Or check them out on the web at www.lhm.org

BUILDING HEALTHY FAMILIES: Dr. Gwenn O'Keeffe, a Boston-area pediatrician says there are "unique aspects of Face book that can make it a particularly tough social landscape to navigate for kids already dealing with poor self esteem." Watch for warning signs in your teenager and seek out services such as LFS counseling that can help your child manage issues like cyber bullying or depression directly related to on-line social networks. Lutheran Family Service of Iowa

THANK YOU: to the youth for serving the breakfast, to Mike Jud family for preparing the food, to the Rich Jud family for hosting the Easter egg hunt, the choir, and everyone who contributed to the Easter Celebration. It is a joy seeing us live out our Lenten theme: Witness, Mercy, and Life Together.

INTERCESSIONS, PRAYERS & THANKSGIVINGS

Please remember your fellow parishioners and those dear to them in your daily prayers.

Sick and in need:

Ryan Alpers Arlene Barnard Bob Neumann

Birthdays:

Courtney Melohn Earl Hudson Douglas Marine

Anniversary:

Adam and Bethany Reiss

Servicemen in Afghanistan:

Brian Lindner Todd Essing Matthew Dietrich Travis Folsom

Lord, looked down from heaven, behold, visit, and relieve Thy servants who stand in need of our prayers; Look upon them with the eyes of Thy mercy' Grant them comfort and a sure confidence in Thee; Defend them from all danger, and keep them in perpetual peace and safety, through Jesus Christ, Thy Son, our Lord. Amen.

Immanuel, Rockwell City and Trinity, Knierim: Our members, all fathers and mothers, husbands and wives, all children and those who rejoice in the blessing of God’s Kingdom.

The Lutheran Church – Missouri Synod: The congregations and pastors of the Humboldt Circuit; President of Synod Matthew Harrison; President of Iowa-District West Paul Sieveking; all pastors, missionaries and congregations; Concordia Theological Seminary, Ft. Wayne, IN and Concordia Seminary, St. Louis, MO; Seminarians Tim Oetting and Daniel Harders.

The United States of America: We give thanks for all the rights, liberties and freedoms that God gives us. All those in authority over us; all those who service in the armed forces, law enforcement, civil service, medical staff and all our citizens.

Introit

The Spirit of Truth will guide you into / all truth: for He shall / glor-i-fy - Me.

Ye shall by My wit/ness-es: because ye have been with Me from / the – be-ginn-ing.

Blessed are ye when ye are persecuted for / My sake: for the kingdom of / heav-en is yours.

The Lord is my Light and my Sal/va-tion: I will sing, yea, I will sing praises / un-to the Lord.

Gloria Patri

The Collect of the Day

Almighty God, whom to know is everlasting life, grant unto us that, as Thy Son gave knowledge of life eternal to Thine Apostle Philip and James by revealing Himself to them as the only Way to Thee, we may by a true and living faith ever know Him as our only Savior; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

The Old Testament reading is from Isaiah, the 30th chapter.

“God Will Be Gracious”

Therefore the LORD will wait, that He may be gracious to you; And therefore He will be exalted, that He may have mercy on you. For the LORD is a God of justice; Blessed are all those who wait for Him. 19 For the people shall dwell in Zion at Jerusalem; You shall weep no more. He will be very gracious to you at the sound of your cry; When He hears it, He will answer you. 20 And though the Lord gives you The bread of adversity and the water of affliction, Yet your teachers will not

be moved into a corner anymore, But your eyes shall see your teachers. 21 Your ears shall hear a word behind you, saying, "This is the way, walk in it," Whenever you turn to the right hand Or whenever you turn to the left.

This is the Word of the Lord.

Thanks be to God.

The Gradual

Their sound is gone out into all / the earth:
and their words to the / end of heaven.

**I have chosen you out of the world that ye should bring /
forth fruit:
and your fruit should remain. / Hallelujah!**

The Epistle Reading is from Ephesians the 19th Chapter.

"Christ Our Cornerstone"

Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, 20 having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, 22 in whom you also are being built together for a dwelling place of God in the Spirit.

This is the Word of the Lord.

Thanks be to God.

Triple Hallelujah

The Holy Gospel according to John, the 14th chapter.

Glory be to Thee, O Lord!

"The Way, the Truth, and the Life"

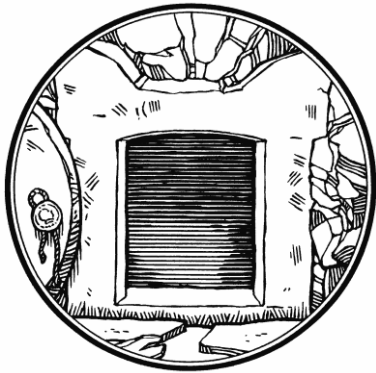
"Let not your heart be troubled; you believe in God, believe also in Me. 2 In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. 4 And where I go you know, and the way you know." 5 Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?" 6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him." 8 Philip said to Him, "Lord, show us the Father, and it is sufficient for us." 9 Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? 10 Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. 11 Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. 13 And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. 14 If you ask anything in My name, I will do it."

Here ends the Gospel of our Lord.

Praise be to Thee, O Christ!

CATECHESIS ON THE GOSPEL LESSON

Who will roll away the stone? The women wondered. The stone was to them an obstacle imprisoning the dead body of Christ, and as it imprisoned the Redeemer of us all, therefore it really imprisoned us all; for if Christ is dead, and cannot escape from the prison house of death, then we are all dead in trespasses and sins. If no one can roll the stone of death away, then we must be eternally imprisoned in death and hell. But the stone *was* tolled away; it could not contain Him. It could not contain His death, and so could not contain our death either. And we who are in Christ by Baptism are freed from the prison house of death and hell. For behind that stone was the Rock of our salvation; Christ our Rock is greater than the stone of death, and has crushed it. Hear the angel: *Do not be alarmed. Christ is risen! He is not here.* Where is He not? He is not behind that stone; the grave is empty. So shall the graves of all the saints of Christ become empty, on the great eternal Easter of His return.



✠ THE SALUTATION & BENEDICAMUS ✠

The Lord be with you... Bless we the Lord!



The deaf-mute man immediately began to speak when Christ opened his ears and loosed his tongue. So also is it fitting that we, whose ears and lips have been opened through the “fingers and spittle” of the divine Word and the Blessed Sacrament should also bless the Lord, who has come to us and made his home in us by means of this blessed Meal. In humble thanksgiving for gifts received, we ready ourselves to hear the Benediction from Christ’s called servant, as from Christ Himself.

*“A Guide for Christian Meditation Before, During, and After the Divine Service”
by the Rev. Paul L. Beisel, pastor of Immanuel Lutheran, Iowa Falls, Iowa*

✠ **The Order Of Holy Communion** ✠

Hymn of Invocation

Awake My Heart with Gladness # 192

Invocation p. 15
Introit (bulletin)

Kyrie ✠ Gloria in Excelsis p. 17

Salutations p. 19

Collect of the Day (bulletin)

Scripture Reading (bulletin)

Apostles’ Creed (bulletin)

Chief Hymn

I am Content! # 196

Sermon

Offertory p.22

Offering

Prayer of the Church

P: Lord, in your mercy.

C: Hear our prayer.

Preface p. 24

Proper Preface p. 25

Sanctus p. 26

Lord’s Prayer p. 27

Words of Jesus ✠ Pax Domini

Agnus Dei p. 28

Distribution Hymns

Christ the Lord is Risen Today # 193

Jesus Christ, My Sure Defense # 206

Built on the Rock # 467

Nunc Dimittis p. 29

Thanksgiving p. 30

Salutation ✠ Benediction p.31

Celebration Choir

Recessional Hymn

What God Ordains # 521

✠ **To God Be The Glory** ✠

The Apostles’ Creed

**I believe in God the Father Almighty,
Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord;
Who was conceived by the Holy Ghost,
Born of the Virgin Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven
and sitteth on the right hand of God the Father
Almighty;
From thence He shall come to judge the quick and
the dead.**

**I believe in the Holy Ghost;
The holy Christian Church,
The communion of saints;
The forgiveness of sins;
The resurrection of the body;
And the life ✠ everlasting. Amen.**



NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe on holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.