



## ANNOUNCEMENTS

### Immanuel Lutheran Church, Rockwell City

### Trinity Lutheran Church, Knierim

Sister Congregations of the Lutheran Church - Missouri Synod

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**Quinquagesima – Pre-Lent**

**March 6, 2011**

**WELCOME! We are very happy you worshipped with us today. If you are with us for the first time, please sign the guest register, introduce yourself to the Pastor and come again soon!**

**THE LORD'S SUPPER:** As Lutherans, we believe and profess the real presence of Christ in the Sacrament, as well as His true power to grant forgiveness, life, and salvation through these visible means of His Grace. *If you, as a guest in our congregation, do not believe in the Sacrament as we do, or belong to a different denomination holding a different belief other than ours, we ask that you respect our practice of "close or closed" communion by not communing.* Please speak with pastor if you are communing here for the first time.

#### SCHEDULE FOR THE WEEK AT IMMANUEL & TRINITY

**MONDAY:** 6:30 p.m. Working Women's Group

**TUESDAY:** 10:00 a.m. Bible Study @ Sunnyview

**WEDNESDAY:** 9:00 a.m. Adult Bible Study @ Immanuel

5:00p.m. Midweek @ Trinity

6:00 p.m. 5<sup>th</sup> - 8<sup>th</sup> Confirm. @Immanuel

7:00 p.m. Ash Wednesday @ Immanuel

**NEXT SUNDAY:** 8:45 a.m. Worship at Immanuel

Voter's Meeting after Service @ Immanuel

10:00 a.m. Sunday School at Immanuel

10:15 a.m. Worship at Trinity

**BIBLE STUDY:** Wednesdays at 9am at Immanuel. We are studying the Book of Concord. All are welcome to attend at any time.

**ASH WEDNESDAY SERVICE:** Wednesday, March 9<sup>th</sup> at 7 p.m. at Immanuel. NO SUPPER.

**LENTEN SUPPERS:** Please sign up to help serve. Sign up sheet on the table in the narthex.

**DUAL PARISH MEETING:** Wednesday, March 16 at 7:45p.m. at Immanuel following the Lenten Service.

**IMMANUEL VOTER'S MEETING:** Sunday, March 13<sup>th</sup> after the service.

**IMMANUEL ENDOWMENT MONEY:** Please make any requests to Pastor, Phil Fistler, Ron Ramthun, Deb Bahls, Marge Hepp or Linda Haeder.

**THE LUTHERAN HOUR:** "*Bringing Christ To The Nations And The Nations To The Church*" Listen to it on the radio on the following stations: KAYL 990AM – Sunday at 8:30am; KJYL 100.7FM - Sunday at 6pm; WHO 1040AM–7:30a.m.KTLB 105.9FM – Sunday at 8am. Or check them out on the web at [www.lhm.org](http://www.lhm.org)

**BUILDING HEALTHY FAMILIES:** Social acceptance of pregnancy outside of marriage does not change the emotional difficulties experienced by the mother and father of the preborn child. So many questions must be answered. Lutheran Family Service of Iowa is here to help! If you know someone who would benefit from pregnancy counseling services, please provide him or her with our information the counseling is free and explores the many options available.

## INTERCESSIONS, PRAYERS & THANKSGIVINGS

*Please remember your fellow parishioners and those dear to them in your daily prayers.*

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### *The sick and in need:*

Ron Scroggins                  Ashton Dillon                  Joe Hootman

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### *Birthdays:*

Alex Wiemers                  Abby Swank                  Maxine Rosendahl  
   Neal Blaas

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### *Anniversary:*

Rick and Coral Jud

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### *Confirmands:*

Libbie Lowry, Taylor Reiss, Sadie Swank

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### *Servicemen in Afghanistan:*

Brian Lindner    Todd Essing    Matthew Dietrich    Travis Folsom

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*Lord, looked down from heaven, behold, visit, and relieve Thy servants who stand in need of our prayers; Look upon them with the eyes of Thy mercy' Grant them comfort and a sure confidence in Thee; Defend them from all danger, and keep them in perpetual peace and safety, through Jesus Christ, Thy Son, our Lord. Amen.*

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**Immanuel, Rockwell City and Trinity, Knierim:** Our members, all fathers and mothers, husbands and wives, and all children and all those who rejoice in the blessings of God's Kingdom.

**The Lutheran Church – Missouri Synod:** The congregations and pastors of the Humboldt Circuit; President of Synod Matthew Harrison; President of Iowa-District West Paul Sieveking; all pastors, missionaries and congregations; Concordia Theological Seminary, Ft. Wayne, IN and Concordia Seminary, St. Louis, MO; Seminarians Tim Oetting and Daniel Harders.

**The United States of America:** We give thanks for all the rights, liberties and freedoms that God gives us. All those in authority over us; all those who service in the armed forces, law enforcement, civil service, medical staff and all our citizens.

### **Introit:**

(Be) Thou my / strong Rock: **for an house of de/fense to save me.**

Thou art my Rock and my / Fortress: **therefore for Thy name's sake lead / me and guide me.**

In Thee, O Lord, do I put / my trust; **let me never be ashamed: deliver me in / Thy righteousness.**

### **Gloria Patri**

**page 16**

### **The Collect of the Day**

O Lord, we beseech Thee, mercifully hear our prayers and, having set us free from the bonds of sin, defend us from all evil; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

The Old Testament reading is from Isaiah, the 35<sup>th</sup> Chapter.

“The Future Glory of Zion”

The wilderness and the wasteland shall be glad for them, And the desert shall rejoice and blossom as the rose; 2 It shall blossom abundantly and rejoice, Even with joy and singing. The glory of Lebanon shall be given to it, The excellence of Carmel and Sharon. They shall see the glory of the LORD, The excellency of our God. 3 Strengthen the weak hands, And make firm the feeble knees. 4 Say to those who are fearful-hearted, "Be strong, do not fear! Behold, your God will come

with vengeance, With the recompense of God; He will come and save you." 5 Then the eyes of the blind shall be opened, And the ears of the deaf shall be unstopped. 6 Then the lame shall leap like a deer, And the tongue of the dumb sing. For waters shall burst forth in the wilderness, And streams in the desert. 7 The parched ground shall become a pool, And the thirsty land springs of water; In the habitation of jackals, where each lay, There shall be grass with reeds and rushes. A highway shall be there, and a road, And it shall be called the Highway of Holiness. The unclean shall not pass over it, But it shall be for others. Whoever walks the road, although a fool, Shall not go astray. 9 No lion shall be there, Nor shall any ravenous beast go up on it; It shall not be found there. But the redeemed shall walk there, 10 And the ransomed of the LORD shall return, And come to Zion with singing, With everlasting joy on their heads. They shall obtain joy and gladness, And sorrow and sighing shall flee away.

This is the Word of the Lord.

**Thanks be to God.**

### **The Tract**

Thou art the God that doest wonders: **Thou hast declared Thy strength among the peoples.**

Thou hast with Thine arm redeemed Thy people: **the sons of Jacob and Joseph.**

Make a joyful noise unto the Lord, all ye lands: **serve the Lord with gladness.**

The Epistle Reading is from 1<sup>st</sup> Corinthians, the 13<sup>th</sup> Chapter.

*"The Greatest Gift"*

Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging

cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. 4 Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; 5 does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; 7 bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. 9 For we know in part and we prophesy in part. 10 But when that which is perfect has come, then that which is in part will be done away. 11 When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. And now abide faith, hope, love, these three; but the greatest of these is love.

This is the Word of the Lord.

**Thanks be to God.**

The Holy Gospel according to Saint Luke, the 18<sup>th</sup> chapter.

**Glory be to Thee, O Lord!**

*"Jesus and the Blind Man"*

Then He took the twelve aside and said to them, "Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished. For He will be delivered to the Gentiles and will be mocked and insulted and spit upon. 33 They will scourge Him and kill Him. And the third day He will rise again." 34 But they understood

## CATECHESIS ON THE GOSPEL LESSON

none of these things; this saying was hidden from them, and they did not know the things which were spoken. Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging. 36 And hearing a multitude passing by, he asked what it meant. 37 So they told him that Jesus of Nazareth was passing by. 38 And he cried out, saying, "Jesus, Son of David, have mercy on me!" 39 Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!" So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, 41 saying, "What do you want Me to do for you?" He said, "Lord, that I may receive my sight." 42 Then Jesus said to him, "Receive your sight; your faith has made you well." 43 And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

Here ends the Gospel of our Lord.  
**Praise be to Thee, O Christ!**



See what a contrast there is between Jesus' disciples, who did not understand, and this blind man, who understands much.

For this man knows that Jesus is the Son of David, that is the Anointed, the Messiah, the Prince of Peace, One greater than Solomon. So well does he know this that when the multitude attempted to silence him, he cried out all the more; for faith will not be cowed by those who would still its confession. And Jesus vindicated this man's fortitude, when He stood still and commanded him to be brought to Him.

Now it is the multitudes who must be silent, and Jesus makes this poor man rich, by offering him anything he desires: *What do you want Me to do for you?* But all he wants is his sight, as it is written, *My heart said unto thee, thy face, Lord, will I seek.* So now he is richly blessed, for the pure in heart are blessed in that they shall see God. Therefore the Lord had mercy on him, and granted him his sight, so that he saw. What did he see He saw the One who gave him his sight; and this is the almighty God, in the flesh. So as this blind man, out of the purity of his faith, cried out, saying, *Have mercy on me!*, let all likewise cry out.

## ✠ THE WORDS OF INSTITUTION ✠

*For I received from the Lord what I also delivered to you, that the Lord Jesus, on the night when he was betrayed took bread...*

(1 Corinthians 11:23)



Just as the reading of the Gospel was the high point of the *Service of the Word*, so the Consecration is the high point of the *Service of the Sacrament*. As Christ's Words are sung or spoken by the pastor over the Bread and the Cup, let your heart be filled with solemn joy, seeing that by the power of His Word, Christ's true body and true blood are present on the altar for us Christians to eat and drink. Even as the heart adores Christ who is present in the Sacrament, let also your body show this adoration outwardly. You may do this by making the sign of the cross when the Bread and the Cup are elevated, and by bowing the head when the pastor genuflects (bends the knee) or bows after they are elevated.

*"A Guide for Christian Meditation Before, During, and After the Divine Service"*  
by the Rev. Paul L. Beisel, pastor of Immanuel Lutheran, Iowa Falls, Iowa

## ✠ The Order Of Holy Communion ✠

### Hymn of Invocation

*Dear Christians,* #387 v 1-6

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**Introit** (bulletin)

**Kyrie** p. 17

**Salutation** p. 19

**Collect of the Day** (bulletin)

**Scripture Readings** (bulletin)

**Apostles' Creed** (bulletin)

**Chief Hymn**

*Let Us Ever Walk with Jesus* #409

**Sermon**

**Offertory** p.22

**Our Offerings to the Lord**

**Prayer of the Church**

P: Lord, in your mercy.

C: Hear our prayer.

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**Sanctus** p. 26

**Lord's Prayer** p. 27

**Words of Jesus ✠ Pax Domini**

**Agnus Dei** p. 28

**Distribution Hymns**

*My Hope is Built* #370

*I Know My Faith is Founded* #381

*Through Jesus' Blood* #372

*Oh, How Great* #384

**Nunc Dimittis** p. 29

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**Salutation ✠ Benediction** p. 31

**Recessional Hymn**

*Dear Christians* #387 v 7-10

✠ To God Be The Glory ✠

## **The Apostles' Creed**

**I believe in God the Father Almighty,**

**Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord;**

**Who was conceived by the Holy Ghost,**

**Born of the Virgin Mary;**

**Suffered under Pontius Pilate,**

**Was crucified, dead, and buried;**

**He descended into hell;**

**The third day He rose again from the dead;**

**He ascended into heaven**

**and sitteth on the right hand of God the Father**

**Almighty;**

**From thence He shall come to judge the quick and  
the dead.**

**I believe in the Holy Ghost;**

**The holy Christian Church,**

**The communion of saints;**

**The forgiveness of sins;**

**The resurrection of the body;**

**And the life ☩ everlasting. Amen.**