

An invitation to pray:

Upon Entering the Church

Almighty, ever-living God, grant that I may gladly hear Your Word and that all my worship be acceptable unto You. Amen.

Before Receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

During the Distribution of the Sacrament

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After Receiving the Sacrament

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O lord, let us keep with faithful hearts, that this gift given to us in earthly time may bring us to eternal salvation in heaven. Amen

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

At the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I might bring forth the fruit of the Spirit in faith toward You and in fervent love toward my fellow man. Amen.

Lent 5 – Judica – Passion Sunday



**Immanuel Lutheran Church, Rockwell City
Service at 8:45 a.m.**

&

**Trinity Lutheran Church, Knierim
Service at 10:15 a.m.**



Dual Parish Since 2003

***“United Together With Christ in the Likeness
of His Death and His Resurrection.”***

[Romans 6:5]

ANNOUNCEMENTS

Immanuel Lutheran Church, Rockwell City

Trinity Lutheran Church, Knierim

Sister Congregations of the Lutheran Church - Missouri Synod

The Reverend Chadric A. Dietrich, Pastor

Church Office (712) 297-7708

Parsonage (712)-297-5097

Pastor's Cell Phone (712)-887-1204

E-mail Address revdietrich@evertek.net

Web Page: churchesinthecountry.org

Lent 5 – Judica – Passion Sunday

April 10, 2011

WELCOME! We are very happy you worshipped with us today. If you are with us for the first time, please sign the guest register, introduce yourself to the Pastor and come again soon!

THE LORD'S SUPPER: As Lutherans, we believe and profess the real presence of Christ in the Sacrament, as well as His true power to grant forgiveness, life, and salvation through these visible means of His Grace. *If you, as a guest in our congregation, do not believe in the Sacrament as we do, or belong to a different denomination holding a different belief other than ours, we ask that you respect our practice of "close or closed" communion by not communing.* Please speak with pastor if you are communing here for the first time.

SCHEDULE FOR THE WEEK AT IMMANUEL & TRINITY

TUESDAY: 10:00 a.m. Bible Study @ Sunnyview

WEDNESDAY: 9:00 a.m. LWML Spring Rally @ Livermore

5:00 p.m. Midweek @ Trinity

5:30 p.m. Lenten Supper @ Immanuel

6:00 p.m. 5th - 8th Confirm. @ Immanuel

7:00 p.m. Lenten Service @ Immanuel

THURSDAY: 6:30 p.m. Elder's Meeting @ Immanuel

7:30 p.m. Council Meeting @ Immanuel

NEXT SUNDAY: 8:45 a.m. Worship and Confirmation @ I

10:00 a.m. Sunday School @ Immanuel

10:15 a.m. Worship @ Trinity

VEILING OF CROSSES AND STATUES: This practice comes from the Gospel reading for today where they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by. "Jesus hiding Himself" is why we veil the images. It also points us to our Lord's humility, suffering and death and thus imprinting the image of the crucified Christ more deeply on our hearts.

NO BIBLE STUDY ON WEDNESDAY DUE TO THE LWML RALLY. WE WILL RESUME BIBLE STUDY NEXT WEDNESDAY DURING HOLY WEEK.

LENTEN MIDWEEK SERVICE: Wednesday, April 13th at 7 p.m. at Immanuel. Supper at 5:30 p.m.

MENU FOR LENTEN SUPPER: Wednesday, April 13th
Various Casseroles and Bars

CAMP OKOBOJI: There are camps available for 1st graders thru High School, check them out at www.campokoboji.org Let Pastor know if you have someone going and the church can help out with the cost.

RC LENTEN LUNCH: Wednesday 11:45am at Senior Center

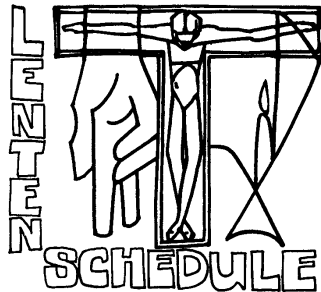
THE LUTHERAN HOUR: "Bringing Christ To The Nations And The Nations To The Church" Listen to it on the radio on the following stations: KAYL 990AM – Sunday at 8:30am; KJYL 100.7FM - Sunday at 6pm; WHO 1040AM–7:30a.m.KTLB 105.9FM – Sunday at 8am. Or check them out on the web at www.lhm.org

BUILDING HEALTHY FAMILIES: The end of school is fast approaching and usually means increased school activities to plan for and prepare. Consider the needs of your children. Too many activities can overwhelm them—and you. Set realistic schedules and choose activities that have the highest priority. Also, summer program registration will begin soon. In addition to planned activities, ensure that your children have plenty of “free time” this summer to explore their creativity.

LWML SPRING RALLY: Wednesday, April 13th at Immanuel, Livermore at 9 a.m.

LLL SPRING RALLY: Today at St. Paul, Webster City at 6:30 p.m.

ASHTON DILLON BENEFIT: Saturday, April 16th at Clare Community Center beginning at 4 p.m. Ashton is the great grandson of Dean and Carol Quade, members at Trinity.



Palm Sunday/Confirmation Sunday, April 17
 Maundy Thursday 7:00 p.m. at Immanuel
 Good Friday 7:00 p.m. at Trinity
 Holy Saturday, Easter Vigil 7:00 p.m. at Immanuel
 Easter Sunrise 7:00 a.m. at Trinity
 Breakfast 8:00 a.m. at Trinity
 Easter Service 10:15 a.m. at Immanuel

INTERCESSIONS, PRAYERS & THANKSGIVINGS

Please remember your fellow parishioners and those dear to them in your daily prayers.

The sick and in need:

Gracie Burke

Ashton Dillon

In Christian Sympathy

To the Jeff and Chris Fistler family as Chris’s father, Bud Clearwater has received his victory in Christ.

Birthdays:

Justin Rasmuson

Drake Harman

Deb Bahls

Leonard Burmeister

Allen Kretlow

Confirmands:

Libbie Lowry, Taylor Reiss, Sadie Swank, Hunter Ramthun

Servicemen in Afghanistan:

Brian Lindner

Todd Essing

Matthew Dietrich

Travis Folsom

Lord, looked down from heaven, behold, visit, and relieve Thy servants who stand in need of our prayers; Look upon them with the eyes of Thy mercy’ Grant them comfort and a sure confidence in Thee; Defend them from all danger, and keep them in perpetual peace and safety, through Jesus Christ, Thy Son, our Lord. Amen.

Immanuel, Rockwell City and Trinity, Knierim: Our members, all fathers and mothers, husbands and wives, all children and those who rejoice in the blessing of God’s Kingdom.

The Lutheran Church – Missouri Synod: The congregations and pastors of the Humboldt Circuit; President of Synod Matthew Harrison; President of Iowa-District West Paul Sieveking; all pastors, missionaries and congregations; Concordia Theological Seminary, Ft. Wayne, IN and Concordia Seminary, St. Louis, MO; Seminarians Tim Oetting and Daniel Harders.

The United States of America: We give thanks for all the rights, liberties and freedoms that God gives us. All those in authority over us; all those who service in the armed forces, law enforcement, civil service, medical staff and all our citizens.

Litany of the Passion

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

O God the Father in heaven:

Have mercy upon us.

O God the Son, Redeemer of the world:

Have mercy upon us.

O God the Holy Ghost:

Have mercy upon us.

Jesus, Son of the Living God:

Have mercy upon us.

From all evil:

O Jesus, deliver us.

From sudden, unprepared, or evil devil;

From the snares of the devil;

From anger, hatred, or ill-will; and from everlasting death.

O Jesus, deliver us.

By the mystery of Thy incarnation;

By Thy most holy life and conversation;

By Thy most bitter Passion and death;

By Thine agony and bloody sweat;

By the prayer Thou prayed in the garden;

By Thy sacred body beaten and smitten;

By the spitting upon Thy face;

By the false judgment pronounced on Thee by Caiaphas;

By Thy shameful stripping off of Thy garments;

By Thy painful crown of thorns;

By Thy purple robe of mockery;

By Thy most unjust condemnation by Pontius Pilate;

By Thy bearing Thine own cross;

By Thy footprints to the place of death;

By the tearing off of Thy garments;

By the cruel staining of Thy sacred limbs;

By Thy dread crucifixion;

By the upraising of Thy sacred limbs;

By the anguish which Thou didst suffer;

By Thy prayers and tears;

By the insults which Thou did endure;

By the shedding of Thy most precious blood;

By Thy patience and humility;

By the love wherewith Thou didst love us to the end:

O Jesus, deliver us.

We sinners beseech Thee to hear us:

O most loving Jesus.

That being dead unto sin, we may live unto righteousness;

That we may not glory except in the cross of our Lord Jesus Christ;

That we may take our cross daily and follow Thee;

That Thy blood may cleanse us to serve the living God;

That looking unto Thine example, we may follow Thy steps;

That being partakers of Thy sufferings, we may also share in Thy glory:

We beseech Thee to hear us, O Jesus.

O Lamb of God, that takest away the sin of the world:

Have mercy upon us.

O Lamb of God, that takest away the sin of the world:

Have mercy upon us.

O Lamb of God, that takest away the sin of the world:

Grant us Thy peace.

We praise Thee, we bless Thee, O Jesus:

Because by Thy cross and Passion Thou hast redeemed the world.

O Lord Jesus Christ, Son of the living God, who at the sixth hour was lifted up on the cross for the redemption of the world and did shed Thy blood for the remission of our sins, we humbly beseech Thee that by the virtue and merits of Thy most holy life, Passion, and death Thou wouldst grant us to enter into the gates of Paradise with joy; who livest and reignest with the Father and the Holy Ghost, world without end.

Amen.

The Collect of the Day

We beseech Thee, Almighty God, mercifully to look upon Thy people, that by Thy great goodness they may be governed and preserved evermore both in body and soul; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with the Father and the Holy Ghost, ever one God, world without end.
Amen.

The Old Testament reading is from Genesis, the 12th Chapter.

Now the LORD had said to Abram: "Get out of your country, From your family And from your father's house, To a land that I will show you. 2 I will make you a great nation; I will bless you And make your name great; And you shall be a blessing. 3 I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed."

This is the Word of the Lord.

Thanks be to God.

The Tract

Many a Time have they afflicted me from my youth.

Yet they have not prevailed against me.

The Epistle reading is from Hebrews, the 9th Chapter.

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. 12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the

transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

This is the Word of the Lord.

Thanks be to God.

The Holy Gospel according to Saint John, the 8th chapter.

Glory be to Thee, O Lord!

Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me? 47 He who is of God hears God's words; therefore you do not hear, because you are not of God." Then the Jews answered and said to Him, "Do we not say rightly that You are a Samaritan and have a demon?" 49 Jesus answered, "I do not have a demon; but I honor My Father, and you dishonor Me. 50 And I do not seek My own glory; there is One who seeks and judges. 51 Most assuredly, I say to you, if anyone keeps My word he shall never see death." 52 Then the Jews said to Him, "Now we know that You have a demon! Abraham is dead, and the prophets; and You say, 'If anyone keeps My word he shall never taste death.' 53 Are You greater than our father Abraham, who is dead? And the prophets are dead. Who do You make Yourself out to be?" 54 Jesus answered, "If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. Yet you have not known Him, but I know Him. And if I say, 'I do not know Him,' I shall be a liar like you; but I do know Him and keep His word. 56 Your father Abraham rejoiced to see My day, and he saw it and was glad." 57 Then the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?" 58 Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM." 59 Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.

Here ends the Gospel of our Lord.

Praise be to Thee, O Christ!

CATECHESIS ON THE GOSPEL LESSON

Jesus does not accept the premise that God is everyone's Father. Instead, God is to be seen as the Father of those who live by faith. Even as an earthly father is necessary for life in the womb of the mother, so there can be no life of faith unless it has been given by the Father. Anyone who does not live by faith has been deceived by the devil and his unbelief has been fathered by the devil. The Father offers truth in His Son and bestows life upon us through the Spirit of Truth who reveals His Son to us in the preaching of the Gospel. The Father's children have been purchased with the blood of His Son and hear His voice (John 10:25-30). Jesus possessed us by pouring out His Spirit through the proclamation of the Word of Truth, that is, the preaching of Christ crucified. In this way Jesus glorifies His Father by restoring us to the life that the Father first gave to man at creation.



✠ THE THANKSGIVING ✠

*“O give thanks to the Lord, for He is good,
and His mercy endures forever.”*



“What shall I render to the Lord, for all His benefits to me? I will offer the sacrifice of thanksgiving.” The gifts have been received. The Word of God has been preached. The Body and Blood of the Lord have been eaten and drunk for the forgiveness of sins. We have tasted and seen that our Lord is good. With hearts filled gratitude and praise for the Lord's goodness, our lips cannot help but say, “Oh, give thanks unto the Lord!”

*“A Guide for Christian Meditation Before, During, and After the Divine Service”
by the Rev. Paul L. Beisel, pastor of Immanuel Lutheran, Iowa Falls, Iowa*

✠ **The Order Of Holy Communion** ✠

Hymn of Invocation

Jesus, I will Ponder Now #140

Invocation p. 15

Litany of the Passion (bulletin)

Salutation p. 19

Collect of the Day (bulletin)

Scripture Readings (bulletin)

Nicene Creed p.22

Chief Hymn

I Lay My Sins on Jesus #652

Sermon

Offertory p.22

Our Offerings to the Lord

Prayer of the Church

P: Lord, in your mercy.

C: Hear our prayer.

Preface p. 24

Proper Preface p. 25

Sanctus p. 26

Lord's Prayer p. 27

Words of Jesus ✠ Pax Domini

Agnus Dei p. 28

Distribution Hymns

We Sing the Praise #178

Jesus, Thy Blood #371

Crown Him #341

There Is a Fountain #157

Nunc Dimittis p. 29

Thanksgiving p. 30

Salutation ✠ Benediction p. 31

Recessional Hymn

A Lamb Goes #142

✠ **To God Be The Glory** ✠

The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord;
Who was conceived by the Holy Ghost,
Born of the Virgin Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven
and sitteth on the right hand of God the Father
Almighty;
From thence He shall come to judge the quick and
the dead.**

**I believe in the Holy Ghost;
The holy Christian Church,
The communion of saints;
The forgiveness of sins;
The resurrection of the body;
And the life ✠ everlasting. Amen.**

NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe on holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.