

**An invitation to pray:**

**Upon Entering the Church**

Almighty, ever-living God, grant that I may gladly hear Your Word and that all my worship be acceptable unto You. Amen.

**Before Receiving the Sacrament**

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

**During the Distribution of the Sacrament**

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

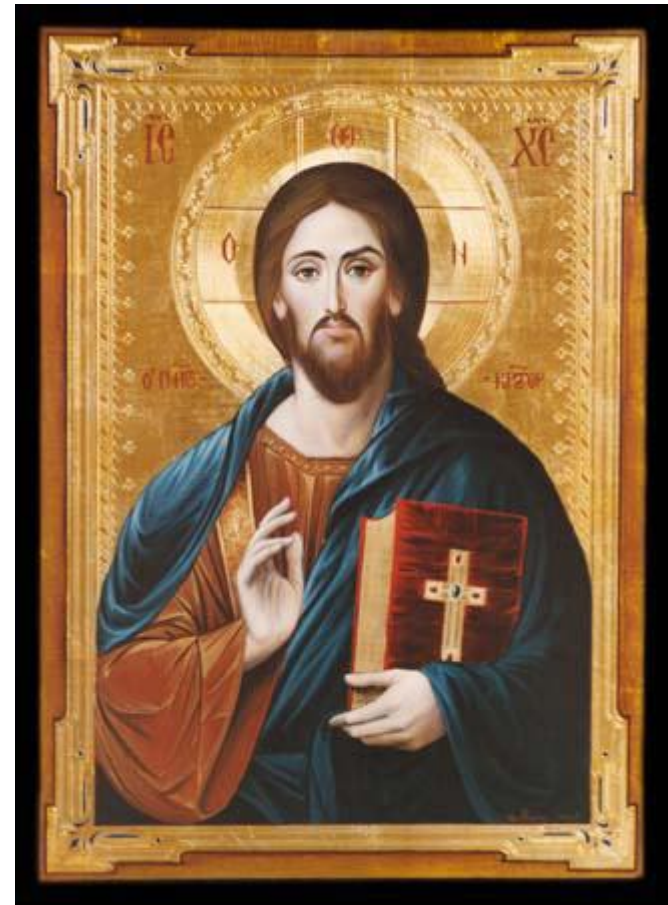
**After Receiving the Sacrament**

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O lord, let us keep with faithful hearts, that this gift given to us in earthly time may bring us to eternal salvation in heaven. Amen

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

**At the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I might bring forth the fruit of the Spirit in faith toward You and in fervent love toward my fellow man. Amen.



**“Churches In The Country”**



**Dual Parish Since 2003**

***“United Together With Christ in the Likeness of His Death and His Resurrection.”***

**[Romans 6:5]**

**Immanuel Lutheran Church, Rockwell City**  
**Trinity Lutheran Church, Knierim**

*Sister Congregations of the Lutheran Church - Missouri Synod*

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**Trinity 7 – Pentecost 8**

**August 7, 2011**

**WELCOME!** We are very happy you worshipped with us today. If you are with us for the first time, please sign the guest register, introduce yourself to the Pastor and come again soon!

**THE LORD'S SUPPER:** As Lutherans, we believe and profess the real presence of Christ in the Sacrament, as well as His true power to grant forgiveness, life, and salvation through these visible means of His Grace. *If you, as a guest in our congregation, do not believe in the Sacrament as we do, or belong to a different denomination holding a different belief other than ours, we ask that you respect our practice of "close or closed" communion by not communing.* Please speak with pastor if you are communing here for the first time.

**SCHEDULE FOR THE WEEK AT IMMANUEL & TRINITY**

**MONDAY:** 6:30 p.m. Working Women's Group

**WEDNESDAY:** 9:00 a.m. Adult Bible Class at Immanuel

**SUNDAY:** 9:00 a.m. Worship at Trinity

**INTERCESSIONS, PRAYERS & THANKSGIVINGS**

*Please remember your fellow parishioners and those dear to them in your daily prayers.*

*The Sick and In Need:*

We give thanks that our Heavenly Father continues to heal, nourish, and build us up as His dear children.

*Anniversaries:*

Donald and Mary Rasmuson

*Birthdays:*

Lynn Ramthun

Colten Morenz  
Christine Fistler

Linda Ramthun

*Lord, looked down from heaven, behold, visit, and relieve Thy servants who stand in need of our prayers; Look upon them with the eyes of Thy mercy' Grant them comfort and a sure confidence in Thee; Defend them from all danger, and keep them in perpetual peace and safety, through Jesus Christ, Thy Son, our Lord. Amen.*

**Immanuel, Rockwell City and Trinity, Knierim:** Our members, all fathers and mothers, husbands and wives, all children and those who rejoice in the blessing of God's Kingdom.

**The Lutheran Church – Missouri Synod:** The congregations and pastors of the Humboldt Circuit; President of Synod Matthew Harrison; President of Iowa-District West Paul Sieveking; all pastors, missionaries and congregations; Concordia Theological Seminary, Ft. Wayne, IN and Concordia Seminary, St. Louis, MO; Seminarians Tim Oetting.

**The United States of America:** We give thanks for all the rights, liberties and freedoms that God gives us. All those in authority over us; all those who serve in the armed forces, law enforcement, civil service, medical staff and all our citizens.

## **ANNOUNCEMENTS**

### **SUMMER WORSHIP SCHEDULE:**

Sunday, August 14 thru September 4 at Trinity at 9:00 a.m.  
Saturday, September 10 at Immanuel at 5:00 p.m.

**SEMINARIAN SUPPORT:** We continue to support Timothy Oetting with our prayers and financial contributions.

**ADULT BIBLE STUDY:** Wednesday at 9:00 a.m. at Immanuel. We are studying the Book of Concord. All are welcome to attend at any time.

**CATECHISM CLASS FOR IMMANUEL AND TRINITY STARTS WEDNESDAY AUGUST 24<sup>th</sup> AT IMMANUEL. 5<sup>th</sup> – 6<sup>th</sup> at 6p.m / 7<sup>th</sup> – 8<sup>th</sup> at 7p.m.**

**SUNDAY SCHOOL AT IMMANUEL:** Begins Sunday, September 11<sup>th</sup>. We are in need of teachers to be on a monthly rotation. Please let Pastor know ASAP. Thank you.

**MIDWEEK AT TRINITY:** Begins Wednesday August 31.

**THANK YOU:** To all those who taught and provided supplies and food for our VBS. We had 30+ kids attend last Saturday.

**THE LUTHERAN HOUR:** *“Bringing Christ To The Nations And The Nations To The Church”* Listen to it on the radio on the following stations: KAYL 990AM – Sunday at 8:30am; KJYL 100.7FM - Sunday at 6pm; WHO 1040AM–7:30a.m. KTLB 105.9FM – Sunday at 8am. Or check them out on the web at [www.lhm.org](http://www.lhm.org)

**ISSUES ETC...**is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can listen to in-depth teachings on subjects like: Christ-Centered Parenting, Jesus Walks on Water, Jesus Prays at Gethsemane, Joanna, Mary & Salome and more. You can listen at your convenience at [www.issuesetc.org](http://www.issuesetc.org).

**BUILDING HEALTHY FAMILIES:** “My health may fail, and my spirit may grow weak, but God remains the strength of my heart; He is mine forever.” This is the comfort we read in Psalm 73:26. No matter what difficulties plague us, physically, emotionally or mentally, we take peace in knowing that Christ is ours and we will live with Him in eternity. LFS counselors convey this message with those who have lost sight of this hope and assurance. If there is someone you know who needs to hear these words of comfort, give them the LFS phone number and encourage them to call!

**Lutheran Family Service of Iowa (515) 573-3138**

**BEACON OF HOPE:** You may sign-up in the back of church to help with our acts of MERCY in September, October, November and December.

**Introit** [chanted responsively]

*“Praise to God, the Ruler of the Earth”*

(Oh), clap your hands, all you / peoples!

Shout to God with the / voice of triumph!

**For the LORD Most High is / awesome;**

**He is a great King / over all the earth.**

He will subdue the peoples / under us,

And the nations / under our feet.

**He will choose our inheritance / for us,**

**The excellence of / Jacob whom He loves.**

God has gone up with / a shout,

The LORD with the sound / of a trumpet.

**Sing praises to God, / sing praises!**

**Sing praises to / our King, sing praises!**

For God is the King of all / the earth;

Sing praises with / understanding.

**God reigns over the / nations;**

**God sits on / His holy throne.**

For the shields of the earth belong / to God;

He is / greatly exalted.

**Gloria Patri**

**p. 16**

**The Collect of the Day**

O God, whose never-failing providence ordereth all things both in heaven and earth, we humbly beseech Thee to put away from us all hurtful things and to give us those things which be profitable for us; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

The Old Testament reading is from Jeremiah, the 31<sup>st</sup> chapter.

*“Future Prosperity of Judah”*

Thus says the LORD of hosts, the God of Israel: "They shall again use this speech in the land of Judah and in its cities, when I bring back their captivity: 'The LORD bless you, O home of justice, and mountain of holiness!' 24 And there shall dwell in Judah itself, and in all its cities together, farmers and those going out with flocks. 25 For I have satiated the weary soul, and I have replenished every sorrowful soul."

This is the Word of the Lord.

**Thanks be to God.**

**The Gradual**

(Come), ye children, hearken / unto me:

I will teach you the / fear of the Lord.

**Oh, clap your hands, all ye / people:**

**shout unto God with the voice of triumph. / Hallelujah!**

The Epistle Reading is from Romans, the 6<sup>th</sup> Chapter.

*“From Slaves Of Sin To Slaves of Righteousness”*

I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. 20 For when you were slaves of sin, you were free in regard to righteousness. 21 What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. 22 But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. 23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

This is the Word of the Lord.

**Thanks be to God.**

*stand*

**Triple Hallelujah** p. 20

The Holy Gospel according to Saint Mark, the 8<sup>th</sup> Chapter.

**Glory be to Thee, O Lord!**

*“Feeding the Four Thousand”*

In those days, the multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them, 2 "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. 3 And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar." 4 Then His disciples answered Him, "How can one satisfy these people with bread here in the wilderness?" 5 He asked them, "How many loaves do you have?" And they said, "Seven." 6 So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. 7 They also had a few small fish; and having blessed them, He said to set them also before them. 8 So they ate and were filled, and they took up seven large baskets of leftover fragments. 9 Now those who had eaten were about four thousand. And He sent them away.

Here ends the Gospel of our Lord.

**Praise be to Thee, O Christ!**

**Nicene Creed** p. 22

✠ **The Order Of Holy Communion** ✠

**Hymn of Invocation**

*The Infant Priest* (bulletin)

**Introit** (bulletin)

**Gloria Patri** p. 16

**Kyrie** p. 17

**Gloria in Excelsis** p. 17

**Salutation** p. 19

**Collect of the Day** (bulletin)

**Scripture Reading** (bulletin)

**Nicene Creed** p. 22

**Chief Hymn**

*All Praise to God* # 19

**Sermon**

**Offertory** p. 22

**Offering**

**Prayer of the Church**

P: Lord, in your mercy.

**C: Hear our prayer.**

**Preface** p. 24

**Proper Preface** p. 25

**Sanctus** p. 26

**Lord's Prayer** p. 27

**Words of Jesus ✠ Pax Domini**

**Agnus Dei** p. 28

**Distribution Hymns**

*Jesus! Name of Wondrous* # 114

*Dear Christians* # 387 v1-5

*Oh, How Great* # 384

*Dear Christians* # 387 v6-10

**Nunc Dimittis** p. 29

**Thanksgiving** p. 30

**Salutation ✠ Benediction** p. 31

**Recessional Hymn**

*The King of Love* # 431

✠ **To God Be The Glory** ✠

# The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who  
5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the  
rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.  
Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.

7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

## ✠ The Apostles' Creed ✠

I believe in God the Father Almighty,  
Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord;  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary;  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried;  
He descended into hell;  
The third day He rose again from the dead;  
He ascended into heaven  
and sitteth on the right hand of God the Father  
Almighty;  
From thence He shall come to judge the quick and  
the dead.

I believe in the Holy Ghost;  
The holy Christian Church,  
The communion of saints;  
The forgiveness of sins;  
The resurrection of the body;  
And the life ✠ everlasting. Amen.



## ✠ NICENE CREED ✠

I believe in one God, the Father Almighty, Maker  
of heaven and earth and of all things visible and  
invisible.

And in one Lord Jesus Christ, the only-begotten of  
His Father before all worlds, God of God, Light of  
Light, Very God of Very God, Begotten, not made,  
Being of one substance with the Father, By whom  
all things were made; Who for us men and for our  
salvation came down from heaven And was  
incarnate by the Holy Ghost of the Virgin Mary  
And was made man; And was crucified also for us  
under Pontius Pilate. He suffered and was buried;  
And the third day He rose again according to the  
Scriptures; And ascended into heaven, And sitteth  
on the right hand of the Father; And He shall come  
again with glory to judge both the quick and the  
dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and  
Giver of Life, Who proceedeth from the Father and  
the Son, Who with the Father and the Son together  
is worshiped and glorified, Who spake by the  
Prophets. And I believe on holy Christian and  
Apostolic Church. I acknowledge one Baptism for  
the remission of sins, And I look for the  
resurrection of the dead, And the life ✠ of the world  
to come. Amen.