

**An invitation to pray:**

**Upon Entering the Church**

Almighty, ever-living God, grant that I may gladly hear Your Word and that all my worship be acceptable unto You. Amen.

**Before Receiving the Sacrament**

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

**During the Distribution of the Sacrament**

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

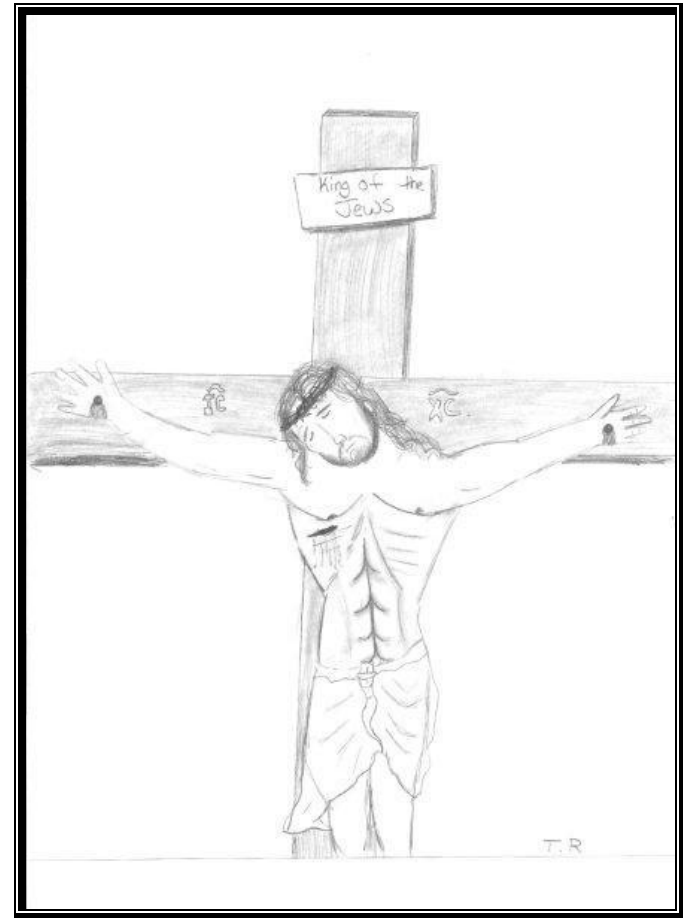
**After Receiving the Sacrament**

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O lord, let us keep with faithful hearts, that this gift given to us in earthly time may bring us to eternal salvation in heaven. Amen

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

**At the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I might bring forth the fruit of the Spirit in faith toward You and in fervent love toward my fellow man. Amen.



**“Churches In The Country”**



**Dual Parish Since 2003**

***“United Together With Christ in the Likeness of His Death and His Resurrection.”***

**[Romans 6:5]**



## **ANNOUNCEMENTS**

### **SUMMER SCHEDULE:**

Sunday, July 31 thru September 4 at Trinity at 9:00 a.m.

Saturday, August 6 and September 10 at Immanuel at 5:00 p.m.

**VBS:** is Saturday, July 30<sup>th</sup>. It will be held at Immanuel from 9am to 5pm. The theme is "Christmas in July".

**SEMINARIAN SUPPORT:** We continue to support Timothy Oetting with our prayers and financial contributions. Timothy is completing his vicarage at Open Arms Lutheran Church in Eaton Rapids, MI. He will finish his fourth and final year of seminary at Concordia Seminary, St. Louis this next year. There is a basket in the back of church.

**ADULT BIBLE STUDY:** Wednesday at 9:00 a.m. at Immanuel. We are studying the Book of Concord. All are welcome to attend at any time.

**THE LUTHERAN HOUR:** *"Bringing Christ To The Nations And The Nations To The Church"* Listen to it on the radio on the following stations: KAYL 990AM – Sunday at 8:30am; KJYL 100.7FM - Sunday at 6pm; WHO 1040AM–7:30a.m. KTLB 105.9FM – Sunday at 8am. Or check them out on the web at [www.lhm.org](http://www.lhm.org)

**ISSUES ETC... TALK RADIO FOR THE THINKING CHRISTIAN...**Do any of these topics interest you?"Harry Potter and the Deathly Hallows," Jesus Calls the First Disciples, Mary & Martha, Johann Sebastian Bach and more. Issues, Etc. is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can listen at your convenience at [www.issuesetc.org](http://www.issuesetc.org)

**Introit** [chanted responsively]

Hear, O Lord, when I cry with / my voice:  
Thou / hast been my Help.

**Leave me not, neither / forsake me:**

**O God of / my salvation.**

The Lord is my Light and my / Salvation:  
/ whom shall I fear?

**Gloria Patri**

**p. 16**

**The Collect of the Day**

O God, who hast prepared for them that love Thee such good things as pass man's understanding, pour into our hearts such love toward Thee that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

The Old Testament reading is from Jeremiah, the 16<sup>th</sup> chapter.

"Therefore behold, the days are coming," says the LORD, "that it shall no more be said, 'The LORD lives who brought up the children of Israel from the land of Egypt,' but, 'The LORD lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.' For I will bring them back into their land which I gave to their fathers. 16 "Behold, I will send for many fishermen," says the LORD, "and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the holes of the rocks. 17 For My eyes are on all their ways; they are not hidden from My face, nor is their iniquity hidden from My

eyes. 18 And first I will repay double for their iniquity and their sin, because they have defiled My land; they have filled My inheritance with the carcasses of their detestable and abominable idols." 19 O LORD, my strength and my fortress, My refuge in the day of affliction, The Gentiles shall come to You From the ends of the earth and say, "Surely our fathers have inherited lies, Worthlessness and unprofitable things." Will a man make gods for himself, Which are not gods? "Therefore behold, I will this once cause them to know, I will cause them to know My hand and My might; And they shall know that My name is the LORD.

This is the Word of the Lord.

**Thanks be to God.**

### **The Gradual**

Behold, O God, / our Shield: and look / upon Thy servants

**The king shall joy in / Thy strength:**

**and in Thy salvation, how greatly / shall he rejoice!**

The Epistle Reading is from 1 Peter, the 3<sup>rd</sup> Chapter.

Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. 10 For "He who would love life And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit. 11 Let him turn away from evil and do good; Let him seek peace and pursue it. For the eyes of the LORD are on the righteous, And His ears are open to their prayers; But the face of the LORD is against those who do evil." And who is he who will harm you if you become followers of what is good? 14 But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, nor be troubled." 15 But sanctify the Lord God in your hearts, and always be ready to give a defense

to everyone who asks you a reason for the hope that is in you, with meekness and fear.

This is the Word of the Lord.

**Thanks be to God.**

*stand*

**Triple Hallelujah**

**p. 20**

The Holy Gospel according to Saint Luke, the 5<sup>th</sup> Chapter.

**Glory be to Thee, O Lord!**

So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, 2 and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. 3 Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. 4 When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." 5 But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." 6 And when they had done this, they caught a great number of fish, and their net was breaking. 7 So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. 8 When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" 9 For he and all who were with him were astonished at the catch of fish which they had taken; 10 and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." 11 So when they had brought their boats to land, they forsook all and followed Him.

Here ends the Gospel of our Lord.

**Praise be to Thee, O Christ!**

## CATECHESIS ON THE GOSPEL LESSON

***Jesus Makes Fishers of Men:*** The Lord called fishermen to be fishers of men (Luke 5:1–11). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world (1 Cor. 1:18–25). The power of God to save is not in spectacular signs like wind and fire and earthquakes (1 Kings 19:11–21), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel and the Sacraments, that Christians may abide in the boat of the Church and that we may be ready to give a defense to everyone who asks a reason for the hope that is in us (1 Peter 3:8–15).

### ✠ The Order Of Holy Communion ✠

<b>Hymn of Invocation</b>	
<i>O Christ, Our True</i>	# 512
<b>Introit</b>	<b>(bulletin)</b>
<b>Gloria Patri</b>	<b>p. 16</b>
<b>Kyrie</b>	<b>p. 17</b>
<b>Gloria in Excelsis</b>	<b>p. 17</b>
<b>Salutation</b>	<b>p. 19</b>
<b>Collect of the Day</b>	<b>(bulletin)</b>
<b>Scripture Reading</b>	<b>(bulletin)</b>
<b>Nicene Creed</b>	<b>p. 22</b>
<b>Chief Hymn</b>	
<i>Come, Follow Me</i>	# 421
<b>Sermon</b>	
<b>Offertory</b>	<b>p. 22</b>
<b>Offering</b>	
<b>Prayer of the Church</b>	
	P: Lord, in your mercy.
	<b>C: Hear our prayer.</b>
<b>Preface</b>	<b>p. 24</b>
<b>Proper Preface</b>	<b>p. 25</b>
<b>Sanctus</b>	<b>p. 26</b>
<b>Lord's Prayer</b>	<b>p. 27</b>
<b>Words of Jesus ✠ Pax Domini</b>	
<b>Agnus Dei</b>	<b>p. 28</b>
<b>Distribution Hymns</b>	
<i>Holy, Holy, Holy</i>	# 246
<i>When I Survey</i>	# 175
<i>What Is the World to Me</i>	# 430
<i>In the Cross Of Christ</i>	# 354
<b>Nunc Dimittis</b>	<b>p. 29</b>
<b>Thanksgiving</b>	<b>p. 30</b>
<b>Salutation ✠ Benediction</b>	<b>p. 31</b>
<b>Recessional Hymn</b>	
<i>Lord, Dismiss Us</i>	# 50

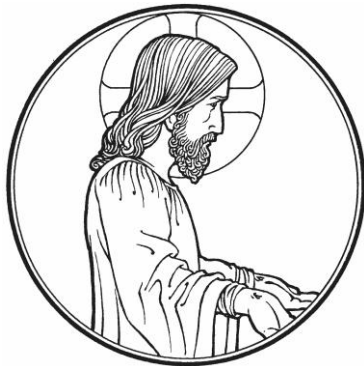
### ✠ To God Be The Glory ✠

## ✠ The Apostles' Creed ✠

I believe in God the Father Almighty,  
Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord;  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary;  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried;  
He descended into hell;  
The third day He rose again from the dead;  
He ascended into heaven  
and sitteth on the right hand of God the Father  
Almighty;  
From thence He shall come to judge the quick and  
the dead.

I believe in the Holy Ghost;  
The holy Christian Church,  
The communion of saints;  
The forgiveness of sins;  
The resurrection of the body;  
And the life ✠ everlasting. Amen.



## ✠ NICENE CREED ✠

I believe in one God, the Father Almighty, Maker  
of heaven and earth and of all things visible and  
invisible.

And in one Lord Jesus Christ, the only-begotten of  
His Father before all worlds, God of God, Light of  
Light, Very God of Very God, Begotten, not made,  
Being of one substance with the Father, By whom  
all things were made; Who for us men and for our  
salvation came down from heaven And was  
incarnate by the Holy Ghost of the Virgin Mary  
And was made man; And was crucified also for us  
under Pontius Pilate. He suffered and was buried;  
And the third day He rose again according to the  
Scriptures; And ascended into heaven, And sitteth  
on the right hand of the Father; And He shall come  
again with glory to judge both the quick and the  
dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and  
Giver of Life, Who proceedeth from the Father and  
the Son, Who with the Father and the Son together  
is worshiped and glorified, Who spake by the  
Prophets. And I believe on holy Christian and  
Apostolic Church. I acknowledge one Baptism for  
the remission of sins, And I look for the  
resurrection of the dead, And the life ✠ of the world  
to come. Amen.