

**An invitation to pray:**

**Upon Entering the Church**

Almighty, ever-living God, grant that I may gladly hear Your Word and that all my worship be acceptable unto You. Amen.

**Before Receiving the Sacrament**

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

**During the Distribution of the Sacrament**

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

**After Receiving the Sacrament**

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O lord, let us keep with faithful hearts, that this gift given to us in earthly time may bring us to eternal salvation in heaven. Amen

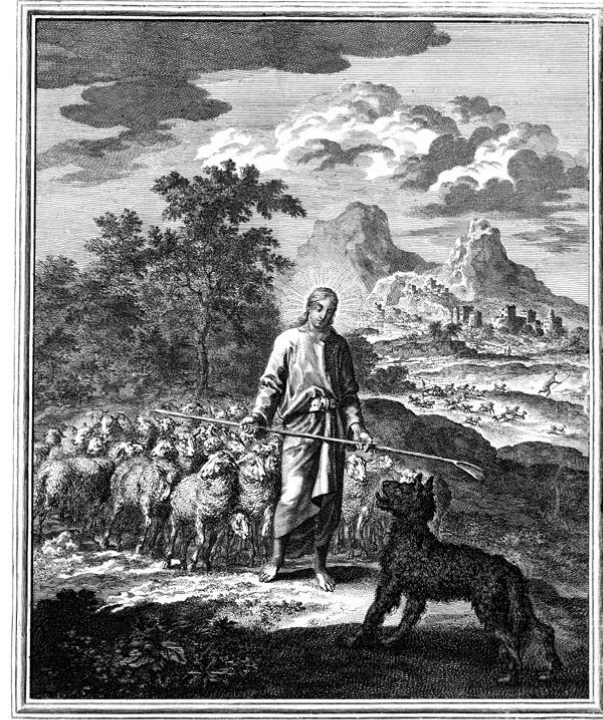
Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

**At the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I might bring forth the fruit of the Spirit in faith toward You and in fervent love toward my fellow man. Amen.

**Misericordias Domini – Easter 3**

*“The earth is full of the goodness of the Lord. Alleluia!”*



IOHANN. X.  
Hic stat, at ille fugit; propriae discrimine vitae  
Erripit iste; lupus cecidit at alter oves.  
Quaerere non opus est bonus hic sit pastor, an ille?  
Pastores opus est at reperire bonos.  
*Der steht; und jener flieht, Der tragt sein eignes Leben,  
entrewt dem Wolf das Lamm; und jener gibts ihm wohl.  
Der Gut, und Böse Hirt ist hier, leicht anzugeben;  
Woch ist der Gute rar: Weil man ihn finden söllt.*

**“Churches In The Country”**



**Dual Parish Since 2003**

***“United Together With Christ in the Likeness  
of His Death and His Resurrection.”***

**[Romans 6:5]**

## ANNOUNCEMENTS

### Immanuel Lutheran Church, Rockwell City Trinity Lutheran Church, Knierim

Sister Congregations of the Lutheran Church - Missouri Synod

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**Misericordias Domini – Easter 3**

**May 8, 2011**

**WELCOME! We are very happy you worshipped with us today. If you are with us for the first time, please sign the guest register, introduce yourself to the Pastor and come again soon!**

**THE LORD'S SUPPER:** As Lutherans, we believe and profess the real presence of Christ in the Sacrament, as well as His true power to grant forgiveness, life, and salvation through these visible means of His Grace. *If you, as a guest in our congregation, do not believe in the Sacrament as we do, or belong to a different denomination holding a different belief other than ours, we ask that you respect our practice of "close or closed" communion by not communing.* Please speak with pastor if you are communing here for the first time.

#### SCHEDULE FOR THE WEEK AT IMMANUEL & TRINITY

- TUESDAY:** 10:00 a.m. Bible Study at Sunnyview
- WEDNESDAY:** 9:00 a.m. Adult Bible Study at Immanuel  
5:30 p.m. Trinity's Midweek
- THURSDAY:** 6:30 p.m. Elder's Meeting at Immanuel  
7:30 p.m. Council Meeting at Immanuel
- NEXT SUNDAY:** 8:45 a.m. Worship / Communion at Immanuel  
10:00 a.m. Sunday School at Immanuel  
10:15 a.m. Worship / Communion at Trinity

**GRADUATION RECOGNITION:** for Kwinn Kraft, Megan Schofield, Abby Swank on May 22<sup>nd</sup> at Immanuel.

**BIBLE STUDY:** Wednesday at 9:00 a.m. at Immanuel. We are studying the Book of Concord. All are welcome.

**ISLAM:** Pastor Karim will be leading a workshop on "Islam in the Light of the Cross" on Saturday, May 14<sup>th</sup> 1-4 pm (freewill offering) at Good Shepherd in Fort Dodge. Pastor Karim was born in Morocco of a Jewish mother and a Muslim father. He came to the United States as a teenager, converted to Christianity and is a LCMS pastor with POBLO (People of the Book Lutheran Outreach) in Dallas, Texas. POBLO is an LCMS mission society dedicated to reaching Muslims.

**THE LUTHERAN HOUR:** "Bringing Christ To The Nations And The Nations To The Church" Listen to it on the radio on the following stations: KAYL 990AM – Sunday at 8:30am; KJYL 100.7FM - Sunday at 6pm; WHO 1040AM–7:30a.m.KTLB 105.9FM – Sunday at 8am. Or check them out on the web at [www.lhm.org](http://www.lhm.org)

**LUTHERANS FOR LIFE:** Jesus knew of the necessity of suffering to enter into glory (Luke 24:24). The glory of the resurrection flowed from the glory of the cross. Faith in a God who brings glory out of suffering brings hope to every situation in life.

**IOWA CUBS:** Join 4,000 Lutherans at Principal Park at Des Moines sponsored by Thrivent Financial. Sunday, June 26<sup>th</sup> at 1:00 p.m. Tickets are \$2.00. Let the church office know if you would like tickets. Deadline is June 2.

## INTERCESSIONS, PRAYERS & THANKSGIVINGS

*Please remember your fellow parishioners and those dear to them in your daily prayers.*

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*Sick and in need:*

*Delores Busse*

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*Birthdays:*

Ryan Harman	Denise Marine	Bethany Reiss
David Swank	Bess Deimel	Mason Wright
Lucia Jean Contreras-Valdez		

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*Anniversary:*

Jason and Gene Folsom	Ronald and Marjorie Hepp
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*Servicemen in Afghanistan:*

Brian Lindner	Todd Essing	Matthew Dietrich	Travis Folsom
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*Lord, looked down from heaven, behold, visit, and relieve Thy servants who stand in need of our prayers; Look upon them with the eyes of Thy mercy' Grant them comfort and a sure confidence in Thee; Defend them from all danger, and keep them in perpetual peace and safety, through Jesus Christ, Thy Son, our Lord. Amen.*

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**Immanuel, Rockwell City and Trinity, Knierim:** Our members, all fathers and mothers, husbands and wives, all children and those who rejoice in the blessing of God's Kingdom.

**The Lutheran Church – Missouri Synod:** The congregations and pastors of the Humboldt Circuit; President of Synod Matthew Harrison; President of Iowa-District West Paul Sieveking; all pastors, missionaries and congregations; Concordia Theological Seminary, Ft. Wayne, IN and Concordia Seminary, St. Louis, MO; Seminarians Tim Oetting and Daniel Harders.

**The United States of America:** We give thanks for all the rights, liberties and freedoms that God gives us. All those in authority over us; all those who service in the armed forces, law enforcement, civil service, medical staff and all our citizens.

### **Introit**

(The) earth is full of the goodness of the Lord. Alle/ lu-ia!

The LORD is my shepherd; / I shall not want.

**He makes me to lie down in green pastures; He leads me beside the still / wa-ters.**

**He restores my soul; He leads me in the paths of righteousness / For His name's sake.**

Yea, though I walk through the valley of the shadow of death, I will fear no / e-vil;

For You are with me; Your rod and Your staff, / they com-fort me.

**You prepare a table before me in the presence of my enemies; You anoint my head with oil; My cup runs / over.**

**Surely goodness and mercy shall follow me All the days of my life; And I will dwell in the house of the / LORD –For-ev-er.**

### **Gloria Patri**

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### **The Collect of the Day**

God, who by the humiliation of Thy Son didst raise up the fallen world, grant unto Thy faithful ones perpetual gladness, and those whom Thou hast delivered from the danger of everlasting death do Thou make partakers of eternal joys; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

The Old Testament reading is from Proverbs, the 31<sup>st</sup> chapter.

*“The Virtuous Wife”*

Who can find a virtuous wife? For her worth is far above rubies. 11 The heart of her husband safely trusts her; So he will have no lack of gain. 12 She does him good and not evil All the days of her life. 13 She seeks wool and flax, And willingly works with her hands. 14 She is like the merchant ships, She brings her food from afar. 15 She also rises while it is yet night, And provides food for her household, And a portion for her maidservants. 16 She considers a field and buys it; From her profits she plants a vineyard. 17 She girds herself with strength, And strengthens her arms. 18 She perceives that her merchandise is good, And her lamp does not go out by night. She stretches out her hands to the distaff, And her hand holds the spindle. 20 She extends her hand to the poor, Yes, she reaches out her hands to the needy. 21 She is not afraid of snow for her household, For all her household is clothed with scarlet. 22 She makes tapestry for herself; Her clothing is fine linen and purple. 23 Her husband is known in the gates, When he sits among the elders of the land. 24 She makes linen garments and sells them, And supplies sashes for the merchants. 25 Strength and honor are her clothing; She shall rejoice in time to come. 26 She opens her mouth with wisdom, And on her tongue is the law of kindness. 27 She watches over the ways of her household, And does not eat the bread of idleness. 28 Her children rise up and call her blessed; Her husband also, and he praises her: 29 "Many daughters have done well, But you excel them all." 30 Charm is deceitful and beauty is passing, But a woman who fears the LORD, she shall be praised. 31 Give her of the fruit of her hands, And let her own works praise her in the gates.

This is the Word of the Lord.

**Thanks be to God.**

## **The Gradual**

(I) am the Good / Shep-herd:

**I know My sheep and am known by My own. / Hal-le-lu-jah!**

The Epistle Reading is from 1 Peter the 2<sup>nd</sup> Chapter.

*“Submission to Masters”*

Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh. 19 For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. 20 For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God. 21 For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, Nor was deceit found in His mouth"; 23 who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; 24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness — by whose stripes you were healed. 25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

This is the Word of the Lord.

**Thanks be to God.**

Triple Hallelujah

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The Holy Gospel according to John, the 10<sup>th</sup> chapter.

**Glory be to Thee, O Lord!**

*“Jesus the Good Shepherd”*

"I am the good shepherd. The good shepherd gives His life for the sheep. 12 But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. 13 The hireling flees because he is a hireling and does not care about the sheep. 14 I am the good shepherd; and I know My sheep, and am known by My own. 15 As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. 16 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

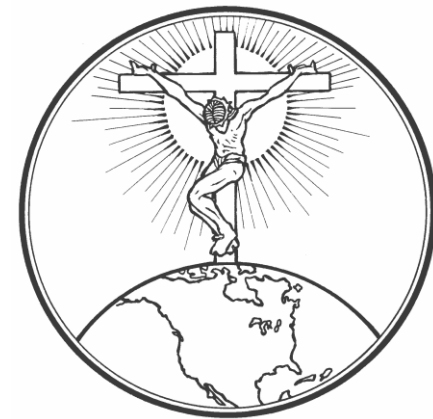
Here ends the Gospel of our Lord.

**Praise be to Thee, O Christ!**



## CATECHESIS ON THE GOSPEL LESSON

Who is your pastor? Is it not Christ Himself? For He says I, I AM the Good Shepherd, that is, the Good Pastor. I know My sheep, and am known by My own. But the psalmist says, He hath showed His people the power of His works, and, sent redemption unto His people. How does He shepherd all His people? He sends forth His Spirit into all the world, His Spirit which comes down like a dove wherever Christ's own called and ordained servants preach His word in His stead. The lips, the mouths, and the words are His. The preaching is His own, the feeding is from His hand, for He says I AM the Good Shepherd. Thus when He gave some as pastors, He armed them with His words and authority, as His ambassadors. But no pastor may speak on his own behalf; he speaks Christ's and not his own word. For this is how the Good Shepherd feeds His sheep; Jesus tells Peter to feed them [John 21:15-17], and with Peter, all those He calls and ordains, so that all around the world, the sheep may hear His voice, and believe, and be saved.



## ✠ THE BENEDICTION ✠

*The Lord bless you and keep you.*

*The Lord make His face shine on you and be gracious to you.*

*The Lord lift up His countenance upon you and give you ✠ peace.*



It is fitting to bow the head or kneel as our heavenly Aaron pronounces the Benediction to us. Why is “The Lord” repeated three times? Because of our thrice-holy God, who has revealed himself as Father, Son, and Holy Spirit. The Service began in the name of the Triune God and ends with a Trinitarian blessing. Many Christians make the sign of the holy cross in remembrance of holy baptism, where God’s name was first placed upon them. Let your hearts be filled with holy fear and awe, seeing that the same God who created heaven and earth now pronounces His blessing upon you.

*“A Guide for Christian Meditation Before, During, and After the Divine Service”  
by the Rev. Paul L. Beisel, pastor of Immanuel Lutheran, Iowa Falls, Iowa*

## ✠ The Order Of Holy Communion ✠

### Hymn of Invocation

*Savior, like a Shepherd* (bulletin)

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**Introit** (bulletin)

**Kyrie ✠ Gloria in Excelsis** p. 17

**Salutations** p. 19

**Collect of the Day** (bulletin)

**Scripture Reading** (bulletin)

**Apostles’ Creed** (bulletin)

**Chief Hymn**

*The King of Love* # 431

**Sermon**

**Offertory** p.22

**Offering**

**Prayer of the Church**

P: Lord, in your mercy.

C: Hear our prayer.

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**Sanctus** p. 26

**Lord’s Prayer** p. 27

**Words of Jesus ✠ Pax Domini**

**Agnus Dei** p. 28

**Distribution Hymns**

*Let Us Ever Walk with Jesus* # 409

*What a Friend* # 457

*The Lord’s My Shepherd* # 436

*I Am Jesus’ Little Lamb* # 648

**Nunc Dimittis** p. 29

**Thanksgiving** p. 30

**Salutation ✠ Benediction** p.31

**Recessional Hymn**

*O Little Flock,* # 263

✠ To God Be The Glory ✠

## ✠ The Apostles' Creed ✠

I believe in God the Father Almighty,  
Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord;  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary;  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried;  
He descended into hell;  
The third day He rose again from the dead;  
He ascended into heaven  
and sitteth on the right hand of God the Father  
Almighty;  
From thence He shall come to judge the quick and  
the dead.

I believe in the Holy Ghost;  
The holy Christian Church,  
The communion of saints;  
The forgiveness of sins;  
The resurrection of the body;  
And the life ✠ everlasting. Amen.



## ✠ NICENE CREED ✠

I believe in one God, the Father Almighty, Maker  
of heaven and earth and of all things visible and  
invisible.

And in one Lord Jesus Christ, the only-begotten of  
His Father before all worlds, God of God, Light of  
Light, Very God of Very God, Begotten, not made,  
Being of one substance with the Father, By whom  
all things were made; Who for us men and for our  
salvation came down from heaven And was  
incarnate by the Holy Ghost of the Virgin Mary  
And was made man; And was crucified also for us  
under Pontius Pilate. He suffered and was buried;  
And the third day He rose again according to the  
Scriptures; And ascended into heaven, And sitteth  
on the right hand of the Father; And He shall come  
again with glory to judge both the quick and the  
dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and  
Giver of Life, Who proceedeth from the Father and  
the Son, Who with the Father and the Son together  
is worshiped and glorified, Who spake by the  
Prophets. And I believe on holy Christian and  
Apostolic Church. I acknowledge one Baptism for  
the remission of sins, And I look for the  
resurrection of the dead, And the life ✠ of the world  
to come. Amen.