

An invitation to pray:

Upon Entering the Church

Almighty, ever-living God, grant that I may gladly hear Your Word and that all my worship be acceptable unto You. Amen.

Before Receiving the Sacrament

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the bread of Heaven and call upon the Name of the Lord.

What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

During the Distribution of the Sacrament

The Lord was made flesh and dwelt among us, and we beheld His glory; glory as of the only-begotten Son of the Father, full of grace and truth. Amen.

After Receiving the Sacrament

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O lord, let us keep with faithful hearts, that this gift given to us in earthly time may bring us to eternal salvation in heaven. Amen

Abide with us, O Lord, that we may abide in You until the end; let not sin and need separate us from You, until we, through the strength of Your Holy Sacrament, enter into heaven, and eternal blessing. Amen.

At the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I might bring forth the fruit of the Spirit in faith toward You and in fervent love toward my fellow man. Amen.

The Transfiguration of Our Lord



Die Verkörperung Jesu.
Und da er betete, ward die Gestalt seines Angesichts anders, und sein Kleid ward weiß, und glänzte. Und siehe, zwei Männer redeten mit ihm, welche waren Moses und Elias. Die erschienen in Klarheit, und redeten von dem Ausgang, welchen er sollte erfüllen zu Jerusalem. Betrub aber, und die mit ihm waren, waren voll Schlaf.
Mt. Ev. 9. v. 29—32.

**Immanuel Lutheran Church, Rockwell City
Service at 8:45 a.m.**

&

**Trinity Lutheran Church, Knierim
Service at 10:15 a.m.**



Dual Parish Since 2003

***“United Together With Christ in the Likeness
of His Death and His Resurrection.”***

[Romans 6:5]

Immanuel Lutheran Church, Rockwell City
Trinity Lutheran Church, Knierim
Sister Congregations of the Lutheran Church - Missouri Synod
The Reverend Chadric A. Dietrich, Pastor
Church Office (712) 297-7708
Parsonage (712)-297-5097
Pastor's Cell Phone (712)-887-1204
E-mail Address revdietrich@evertek.net
Web Page: churchesinthecountry.org

The Transfiguration of Our Lord February 13, 2011

WELCOME! We are very happy you worshipped with us today. If you are with us for the first time, please sign the guest register, introduce yourself to the Pastor and come again soon!

THE LORD'S SUPPER: As Lutherans, we believe and profess the real presence of Christ in the Sacrament, as well as His true power to grant forgiveness, life, and salvation through these visible means of His Grace. *If you, as a guest in our congregation, do not believe in the Sacrament as we do, or belong to a different denomination holding a different belief other than ours, we ask that you respect our practice of "close or closed" communion by not communing.* Please speak with pastor if you are communing here for the first time.

SCHEDULE FOR THE WEEK AT IMMANUEL & TRINITY

TUESDAY: 9:30 a.m. Holy Communion @ Sunny Knoll
 10:00 a.m. Bible Study @ Sunny View

WEDNESDAY: 9:00 a.m. Adult Bible Study @ Immanuel
 5:00p.m. Midweek @ Trinity
 6:00 p.m. 5th & 6th Confirm. @Immanuel
 7:00 p.m. 7th & 8th Confirm. @ Immanuel

NEXT SUNDAY: 8:45 a.m. Worship at Immanuel
 10:00 a.m. Sunday School at Immanuel
 10:15 a.m. Worship at Trinity
 6:30 p.m. LLL Bible Institute

ANNOUNCEMENTS

BIBLE STUDY: Wednesdays at 9am at Immanuel. We are studying the Book of Concord. All are welcome to attend at any time.

LWML MISSION PROJECT: We are collecting Christmas cards that depict parts of the Christmas story. The cards are used to make Spanish Christmas books to be used in Hispanic countries. Please put them in the box in the narthex.

LUTHERAN WITNESS RENEWALS: are \$20.83 due by February 27. Let Pastor know if you want to receive it.

LLL BIBLE INSTITUTE: Today, at Prince of Peace in Fort Dodge, at 6:30 p.m. with a presentation about Camp Okoboji by Steve Rozek.

February 20th, at District Office in Fort Dodge, at 6:30 p.m. with a presentation given by Roger Curtis on the day to day operations of the district office.

THE LUTHERAN HOUR: "*Bringing Christ To The Nations And The Nations To The Church*" Listen to it on the radio on the following stations: KAYL 990AM – Sunday at 8:30am; KJYL 100.7FM - Sunday at 6pm; KTLB 105.9FM – Sunday at 8am. Or check them out on the web at www.lhm.org

BUILDING HEALTHY FAMILIES: Looking forward to a special Valentine in your mailbox tomorrow? Be sure you are looking in the right place, or you might miss it! The world's all time best message of love, written just for you by the author of Love Himself, will be waiting for you to pick on Valentine's Day. Watch or read "A Fathers Love Letter" at www.fathersloveletter.com To request a printed copy of "A Father's Love Letter", just call your closet LFS office. Happy Valentine's Day!

INTERCESSIONS, PRAYERS & THANKSGIVINGS

The sick and in need:

Ron Scroggins Ashton Dillon Joe Hootman

Birthdays:

Ella Fistler Allison Morenz Bradley Hansen Bob Neumann
Haley Rosendahl John Skramstad Kim Vosberg
Mark Gleason Michael Martin Connie Ramthun

Anniversaries:

Kenneth and Dorothy Zierke Kenneth and Beverly Martin

Christian Sympathy:

Doris Christopher, sister of Richard Rosendahl
Tom Patterson, brother-in-law of Dwaine Ludwig
The Rev. Clifford C. Kaufmann (72), pastor at Trinity 1965-1968

Congratulations:

Aaron and Jodi Ramthun at the birth of their son Kaden

Servicemen in Afghanistan:

Brian Lindner Todd Essing Matthew Dietrich Travis Folsom

Lord, looked down from heaven, behold, visit, and relieve Thy servants who stand in need of our prayers; Look upon them with the eyes of Thy mercy' Grant them comfort and a sure confidence in Thee; Defend them from all danger, and keep them in perpetual peace and safety, through Jesus Christ, Thy Son, our Lord. Amen.

Immanuel, Rockwell City and Trinity, Knierim: Our members, all fathers and mothers, husbands and wives, and all children and all those who rejoice in the blessings of God's Kingdom.

The Lutheran Church – Missouri Synod: The congregations and pastors of the Humboldt Circuit; President of Synod Matthew Harrison; President of Iowa-District West Paul Sieveking; all pastors, missionaries and congregations; Concordia Theological Seminary, Ft. Wayne, IN and Concordia Seminary, St. Louis, MO; Seminarians Tim Oetting and Daniel Harders.

The United States of America: We give thanks for all the rights, liberties and freedoms that God gives us. All those in authority over us; all those who service in the armed forces, law enforcement, civil service, medical staff and all our citizens.

Introit: Psalm 77

(I) will remember the works of the LORD; Surely I will remember Your wonders / of old.

I will also meditate on all Your work, And / talk of Your deeds.

Your way, O God, is in the sanctuary; Who is so great a God as / our God?

You are the God who does wonders; You have declared Your strength a/mong the peoples.

You have with Your arm redeemed Your people, The sons of Jacob and / Joseph.

The waters saw You, O God; the waters saw You, they were afraid; The depths / also trembled.

The clouds poured out water; The skies sent out a sound; Your arrows also flashed / about.

The voice of Your thunder was in the whirlwind; The lightnings lit up the world; The earth / trembled and shook.

Your way was in the sea, Your path in the great waters, And Your footsteps were / not known.

You led Your people like a flock by the hand of / Moses and Aaron.

Gloria Patri

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The Collect of the Day

O God, who in the glorious transfiguration of Thine only-begotten Son hast confirmed the mysteries of the faith by the testimony of the fathers, and who, in the voice that came from the bright cloud, didst in a wonderful manner foreshow the adoption of sons, mercifully vouchsafe to make us coheirs with the King of His glory and bring us to the enjoyment of the same; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with the Father and the Holy Ghost ever one God, world without end. **Amen.**

The Old Testament reading is from Exodus, the 3rd Chapter.

“Moses at the Burning Bush”

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. 2 And the Angel of the LORD appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed. 3 Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn." 4 So when the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." Then He said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground." Moreover He said, "I am the God of your father — the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look upon God. 7 And the LORD said: "I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. 8 So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites. 9 Now therefore, behold, the cry of the children of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them. 10 Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt." 11 But Moses said to God, "Who am I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?" 12 So He said, "I will certainly be with you. And this shall be a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain." 13 Then Moses said to God, "Indeed, when I come to the children of

Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?" 14 And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you.'"

This is the Word of the Lord.

Thanks be to God.

The Gradual

Thou art fairer than the children of men; grace is poured into Thy lips.

The Lord said unto my Lord, Sit Thou at My right hand: until I make Thine enemies Thy footstool. Hallelujah! Hallelujah!

Sing to the Lord, bless His name; show forth His salvation from day to day: **declare His glory among all people. Hallelujah!**

The Epistle Reading is from 2 Peter, the 1st Chapter.

“The Trustworthy Prophetic Word”

For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. 17 For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." 18 And we heard this voice which came from heaven when we were with Him on the holy mountain. 19 And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; 20 knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

This is the Word of the Lord.

Thanks be to God.

Stand

Triple Alleluia

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The Holy Gospel according to Saint Matthew, the 17th chapter.

Glory be to Thee, O Lord!

“The Transfiguration of Christ”

Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; 2 and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. 3 And behold, Moses and Elijah appeared to them, talking with Him. 4 Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah." 5 While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!" 6 And when the disciples heard it, they fell on their faces and were greatly afraid. 7 But Jesus came and touched them and said, "Arise, and do not be afraid." 8 When they had lifted up their eyes, they saw no one but Jesus only. 9 Now as they came down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man is risen from the dead."

Here ends the Gospel of our Lord.

Praise be to Thee, O Christ!



CATECHESIS ON THE GOSPEL LESSON

Consider well the transfiguration of our Lord, for there you see the true state of all flesh before God in Christ. For all flesh is grass, as the psalmist says, and withers and decays; yet in the incarnation, God has joined Himself to human flesh and filled human flesh with His own Godhead, as the Apostle says, In Him dwells all the fullness of the Godhead bodily. Now since this is so, what can be said of those who have received the body of Christ? Shall they not also be transfigured, as He was? Shall they not rise and live in glory with Moses and Elijah and all the company of heaven? Truly, Moses was assumed into heaven, as was Elijah; see therefore what has become of them: they dwell bodily where Christ is now ascended, in token of the assumption that all of our bodies shall receive at the Last Day. Yet that Day is not yet; therefore let us hear Him as the voice from the cloud commanded. For He is the One of whom Moses had said, Him you shall hear, and whom Elijah portrayed with all the prophetic wonders he worked. Now the One whom Moses and the prophets foretold is come. Yet He is come not to receive glory but to exchange it; thus, when He comes down from the mount, He will suffer, that we may be glorified in Him.



✠ THE PROPER PREFACE ✠

*With angels and archangels and the whole company of heaven, we laud
and magnify Your glorious name...*



The closing words of the Proper Preface remind us that we are not alone in our worship of our Lord and King, Jesus Christ. Saints and angels, prophets and apostles are present with us whenever we gather around Christ's altar to eat and drink His Body and Blood. Many churches have pictures of departed saints to remind them that God is not the God of the dead, but of the living, and that we are surrounded by a "great cloud of witnesses" in the Divine Service (Heb. 12:1). Many Christians whose loved ones have fallen asleep in Jesus find it comforting to remember this as they gather each week with their fellow Christians for the Sacrament.

*"A Guide for Christian Meditation Before, During, and After the Divine Service"
by the Rev. Paul L. Beisel, pastor of Immanuel Lutheran, Iowa Falls, Iowa*

✠ The Order Of Holy Communion ✠

Hymn of Invocation

O God of God #132

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Collect of the Day (bulletin)

Scripture Readings (bulletin)

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Our Offerings to the Lord

Prayer of the Church

P: Lord, in your mercy.

C: Hear our prayer.

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Lord's Prayer p. 27

Words of Jesus ✠ Pax Domini

Agnus Dei p. 28

Distribution Hymns

Christ, Whose Glory #359

Beautiful Savior #657

Arise and Shine in Splendor #126

Brightest and Best #128

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Thanksgiving p. 30

Salutation ✠ Benediction p. 31

Recessional Hymn

Alleluia, Song of Gladness (bulletin)

✠ To God Be The Glory ✠

The Apostles' Creed (*Confessed Together*)

**I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord;
Who was conceived by the Holy Ghost,
Born of the Virgin Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven
and sitteth on the right hand of God the Father
Almighty;
From thence He shall come to judge the quick and
the dead.
I believe in the Holy Ghost;
The holy Christian Church,
The communion of saints;
The forgiveness of sins;
The resurrection of the body;
And the life ☩ everlasting. Amen.**

